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UNIVERSITÀ
DI TRENTO

Dipartimento di
Sociologia e Ricerca Sociale



Ethnography and Qualitative Research International Conference – 10th edition

Trento, 9 – 12 July, 2025

E stetev'attente
e voi d'la poblazione
impareteve a legge a scrive pe'
defendev da li padrone

Lu m'nestre Colombe

E statevi attenti
voi, popolazione
imparate a leggere e scrivere per
difendervi dal padrone

Il ministro Colombo

*Take heed,
all you people,
learn to read and write to
defend yourselves from the bosses*

Minister Colombo

In "I treni per Reggio Calabria" (1976), Giovanna Marini, su testo di / based on text by Giuseppe Miriello

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PROGRAMME OVERVIEW

Wednesday, July 9th	Thursday, July 10th	Friday, July 11th	Saturday, July 12th
	<p>10:30 Pre-conference doctoral workshop @ Sociology Building</p> <p>12:30</p>	<p>9:30 Panel Sessions 5a, 7, 10, 15b, 17b, 18, 19a, 20b, 21, 23, 25, 30b, 32, 33b, 34b @ Sociology Building and Economics Building</p> <p>12:30</p>	<p>10:00 Panel Sessions 3, 4b, 8b, 9b, 13b, 16c, 20c, 27, 29, 33d @ Sociology Building and Economics Building</p>
	<p>13:00 Registration desk opens</p>	<p>Buffet lunch</p>	<p>13:00 Closing @ Sociology Building</p>
<p>14:30</p> <p>Pre-conference doctoral workshop @ Sociology Building</p> <p>18:30</p>	<p>14:00 Opening Plenary Session: Poulami Roychowdhury @ Humanities Building</p> <p>15:30</p> <p>Coffee break</p> <p>16:15 Panel Sessions 1a, 4a, 6a, 11, 15a, 16a, 17a, 20a, 22, 24, 26, 30a, 31, 33a, 34a, 35a @ Sociology Building and Economics Building</p> <p>19:15</p> <p>19:30 Welcome Buffet Reception @ MUSE</p>	<p>14:00 Plenary Session: Les Back @ Humanities Building</p> <p>15:30</p> <p>Coffee break</p> <p>16:15 Panel Sessions 1b, 2, 5b, 6b, 8, 9a, 13a, 16b, 17c, 19b, 28, 33c, 35b, 36 @ Sociology Building and Economics Building</p> <p>19:15</p>	<p>15:00 Side event: Meet the Board (informal Q&A session with the ERQ editorial board) @ Sociology Building</p> <p>17:00</p>

PRE-CONFERENCE DOCTORAL WORKSHOP

Mapping, representing, and visualising ethnographic data

9 July, 2:30 to 6:30 p.m. + 10 July, 10:30 a.m. to 12:30 p.m.

Sociology Building, Room 9

In collaboration with:

The Marie Skłodowska-Curie Doctoral Network “Reworlding”

The Social Pattern Recognition Laboratory (SPaRe Lab) of the Department of Sociology
and Social Research, University of Trento

Participants:

Anya Ovcharenko, University of Exeter
Nikolaos-Ioannis Kanavaris, Hasselt University
Federico Bigaran, ICCA Consortium, Trento
Giulio Bertoluzza, University of Bergamo
Luca Ramello, University of Turin
Antje Jacobs, KU Leuven & University of Melbourne
Júlia Tena Mensa, University of Trento
Somita Sabeti, Ca' Foscari University of Venice
Giulia Actis Alesina, University of Turin
Giorgia Dal Fabbro, University of Oxford
Annette Thompson, Brighton University
Roberto D'Alba, University of Padua and Ca' Foscari University of Venice
Phevos Simeonidis, Durham University
Luca Di Clemente, University of Milan
Miria Gambardella, Universitat Autònoma de Barcelona
Alicia Chiodi, University of Trento
Ana Carvalho, University of Limerick
Misbah Rani, Strathclyde University
Corey Johnson, University of Cape Town
Xinquan Wen, Malmö University
Alžběta Kovandová-Bartoníčková, University of Kent
Ghita Bordieri, University of Milano-Bicocca
Rachel Ellis, University of Granada
Andy Peruccon, Malmö University
Hamed Yaghmaeian, University of Modena and Reggio Emilia

PLENARY SESSIONS

Poulami Roychowdhury

**Taking democracy for granted: Methodological blind-spots
and the reframing of women's empowerment**

10 July, 2:00 to 3:30 p.m.

Humanities Building, Auditorium

ABSTRACT

How do authoritarian democracies manage women's empowerment? This talk thinks through this pressing question by focusing on India. Officially the world's largest electoral democracy and a place where women vote in large numbers, India has experienced rising authoritarianism since 2014. During this period, both the central government and various state governments have attacked women's rights against domestic violence while introducing new legal and extra-legal measures intended to "protect" women's "dignity" in public spaces. Tracing policy makers' shifting priorities and interventions, Roychowdhury argues that women's empowerment is currently being redefined in India in line with Hindu majoritarian agendas.

Through the Indian case, this talk theorizes how and why authoritarian democrats continue to care about the issue of women's empowerment and how they reframe empowerment to suit their needs. By tracing the recent arc of this reframing, the talk also highlights how a researcher's blindspots – in this case, taking democracy for granted – can lead to an under theorization of crucial background conditions that enable contentious politics and social advances for marginalized groups.

Les Back

A view from nearby: Ethnography as sociable people writing

11 July, 2:00 to 3:30 p.m.

Humanities Building, Auditorium

ABSTRACT

Why is anthropology valuable in today's world? Claude Lévi-Strauss captured his own answer to this question in his third volume of *Structural Anthropology* entitled *The View from Afar*¹. The value of anthropology is to undermine the parochialism of Western thinking and to emphasise the cultural diversity to be found within the hinterlands of the human condition. The task of ethnography – derived from the greek *ethnos* meaning “race, folk, people, nation” and *grapho* “I write” – was to document and compare the portraits of these different human cultures and cosmologies. However, as Lévi-Strauss noted, an ambiguity remained at the heart of this version of anthropology's vocation between a desire to record the variety of humankind and the sense that there are also shared resemblances and structures.

I want to use Lévi-Strauss's reflection as a starting point for re-thinking the value of ethnography in our time and the narrow-minded political culture that has taken hold in large parts of the world. As Zygmunt Bauman commented, our politics is populated by strongmen and women like Donald Trump to Marine La Pen whose answer to a world of divided connectedness is to build walls and retreat behind them. Rather than searching for far-off differences to compare, I want to argue that ethnography – as the art of listening, learning and telling and showing – is well-placed to make sense of how cultures combine, move and are situated in contexts while remaining linked across place and time. The nearby always contains the view from afar but not in quite the same way that Lévi-Strauss meant it. I want to make this argument for sociable people writing by reflecting on my own experiments with doing ethnographies of racism and multiculture in London differently and sociably while also reflecting on the promise of co-produced knowledge and its limits.

¹Claude Lévi-Strauss, *The View from Afar*, London: Penguin Books, 1985.

SIDE EVENTS

Meet the Board

12 July, 3:00 p.m.

Sociology Building, Room 20

Editors in Chief and other members of the Editorial Board of *Etnografia e Ricerca Qualitativa* are available to answer questions and offer suggestions about submitting articles, review essays, special issue proposals, and other kinds of contributions to the journal.

PARALLEL SESSIONS

1. Ethnographies of the contemporary far-right

Convenors: Elisa Bellè (CEE Sciences Po) & Safia Dahani (LaSSP/Sciences Po Toulouse)

1a – 10 July, 4:15 p.m. to 7:15 p.m. | Sociology Building, Room 14 (first floor)

Discussant

Safia Dahani

Contributions

Elisabeth Godefroy (Sciences Po Bordeaux), «Between respectabilization and subversion, the radical extreme-right in the anti-contagion measures mobilization: The case of the Parisian mobilization (2020-2021)».

Max-Valentin Robert (Catholic University of Lille), «Two roads to anti-Muslim radicalization: Culturalized semi-liberalism and conservative identitarianism within the far right-wing youth in France».

Francesca Scrinzi (University of Glasgow), «The gendered mainstreaming of populist radical right politics in France: Embracing the neoliberal gender regime».

1b – 11 July, 4:15 p.m. to 7:15 p.m. | Sociology Building, Room 14 (first floor)

Discussant

Elisa Bellè

Contributions

Ghita Bordieri (University of Milano-Bicocca), «To each area, its own radicalism: *Lega Salvini Premier*'s multiple ideological articulations across localities».

Silvia Biasetton (University of Padua), «Mainstreaming the anti-gender crusade: Notes from *Pro Vita & Famiglia Onlus* in Italy».

Joshua Farrell-Molloy (Malmö University), «The cultured thug: The far-right, physical culture and masculinity».

2. Migration and the transition to adulthood

Convenors: Enrico Fravega & Sebastiano Benasso (University of Genoa)

11 July, 4:15 p.m. to 7:15 p.m. | Sociology Building, Room 5 (ground floor)

Contributions

Eleonora Costantini (University of Modena and Reggio Emilia), «The “capability to become adult”: Young people's constrained freedom to leave Emilia-Romagna for Germany and the UK».

Sandra Vatrella (Federico II University of Naples), «Migration and subjectivation: The biographical trajectory of young entrepreneurs from South Italy».

Ilaria Bilancetti (University of Milano-Bicocca), «Youths in transitons, beyond reception borders: An agentic analysis of egyptian youths' tactics and trajectories across Italy».

Filippo Torre (University of Genoa), «Defying border policies: Maghreb migrations as a rite of passage».

3. Domestic ethnography in marginalised and shared dwelling spaces: relationships, dilemmas, and the micro-macro link

Convenor: Paolo Boccagni (University of Trento) & Eduardo Barberis (University of Urbino)

12 July, 10:00 a.m. to 1:00 p.m. | Sociology Building, Room 8 (first floor)

Contributions

Caterina Borelli (Ca' Foscari University of Venice), «Domestic ethnography in state-run reception: Control, resistance, and (self)representation in shared dwelling spaces for asylum seekers and refugees».

Weronika Kozak (Hasselt University), «Homesick while still at home: Could conducting domestic ethnography in a potentially lost home trigger interspecies futures?».

Katerina Canigova (Masaryk University), «The methodological dilemmas of including “vulnerable” populations in marginalized shared housing research: Case study of Roma women in private hostels».

Consuelo Araos (Universidad de los Andes, Chile), **Matías Aravena** (Pontificia Universidad Católica de Chile), «The full house and the empty house: Spectral masculinities and conflicting styles of domesticity in a low-income neighborhood of urban Chile».

Emiliano Esposito (University of Trento), **Silvia Antinori** (University of Trento), **Chiara Davoli** (University of Urbino), «What forms of shared living? Methodologies for researching domestic cultures of precarity».

4. Civil society and care practices

Convenors: Paola Bonizzoni & Giacomo Lampredi (University of Milan)

4a – 10 July, 4:15 p.m. to 7:15 p.m. | Economics Building, Room 2F (second floor)

Contributions

Carlotta Mozzana and **Eugenio Graziano** (Università di Milano-Bicocca), «NGOs and the Italian welfare system. Civic care amidst crises and transformations».

Victor Devisme (ENS Paris-Saclay), «Elites and the “suffering others”: Teaching philanthropy in a privileged Parisian school».

Gaja Maestri (Aston University), **Pierre Monforte** (University of Leicester), «Pro-refugee volunteering as neoliberal self-care: Volunteering, self-realisation and the promise of societal improvement».

Rachel Ellis (University of Granada), «Solidarity as practical intervention: an alternative reception framework?: Exploring the structure, operations and “offers” of self-defined solidarity groups, organisations and projects in the context of migrant reception».

Elisa Lanari (Max Planck Institute for the Study of Religious and Ethnic Diversity), «Civic care, radical care, and underlying inequalities: An analysis of civil society activism and care practices towards, by, and with migrants across ethnographic contexts».

Michela Sempredon (University of Parma), **Chiara Marchetti** (Ciac Onlus), **Eugenia Blasetti** (University of Parma), «“It's not just the relationship (...) it's the whole community around it”: The experience of volunteers in buddy programs between care and brokerage».

4b – 12 July, 10:00 a.m. to 1:00 p.m. | Sociology Building, Room 9 (first floor)

Discussant

Sebastiano Citroni (University of Insubria)

Contributions

Annalisa Pasini and **Monica Amadini** (Catholic University of the Sacred Heart), «Caring for the homeless: A transformative civic care practice in Brescia».

Francesca Bianchi and **Godze Yildiz** (University of Siena), «Between space, care and memory valorization: The Pionta case».

Lidia Katia C. Manzo (Universitas Mercatorum Roma), «Care as a policy approach to housing justice and health equity».

Eleonora Melchiorre, **Maria Alessandra Molè** and **Urban Nothdurfter** (Free University of Bozen), «“Beyond friendly listening”: Online peer support within local service settings as entanglement of civic care and public responsibilities».

Chiara Martini (University of Milan), «Challenging Institutional Abandonment. Grassroots Solidarity and Care Practices in Athens and Thessaloniki».

5. Lines, traces, streets. Writing urban ethnography

Convenors: Andrea Mubi Brighenti (University of Trento) & Andrea Pavoni (DINAMIA'CET, University Institute of Lisbon)

5a – 11 July, 9:30 a.m. to 12:30 p.m. | Sociology Building, Room 9 (first floor)

Contributions

Eléonore Jactat (University of Palermo), «Night rhythms ethnography against official narrations: Exploring intimate writing and rhythmic conflicts in Palermo's nocturnal public spaces».

Giada Peterle and **Tania Rossetto** (University of Padua), «Walking with urban tales: Collecting icono-textual, graphic and art-based narratives in the city».

Norma Baldino (University of Cagliari), «*True love is to die for*: Tattooing and its professionalisation between resistance, subcultures and urban contexts».

Salvatore Poier (University of Pittsburgh), «Lines, traces, streets. Ghosting the city: Ethnography as Hopeful and Hopeless Task».

5b – 11 July, 4:15 p.m. to 7:15 p.m. | Sociology Building, Room 9 (first floor)

Contributions

Stefano Mastromarino (University College of London), «Archives of errant refuge. Site-writing Khandwala, Trieste».

Valentina Acquafredda (University of Foggia), «The political choice of clarity, writing to communicate: Making an urban ethnography in Manfredonia».

Emanuele Stochino (University of Milan), «Reflection, fifty years after his death, on Pier Paolo Pasolini's interpretation of the phenomenon of the Roman *borgate* between the 1950's and 1970's».

Yasemin Ilkay and **Hilmi Ekin Oktay** (Van Yüzüncü Yıl University), «Psychogeographic analysis of walking and spatial appropriation at university campuses in Turkey: *Walking interviews* as ethnographic tools to compare the *Alle* at Van Yüzüncü Yıl University and Ankara Middle East Technical University».

6. Despicable public personas: dynamics of infamy in digital culture

Convenors: Stefano Brilli (University of Urbino) & Oscar Ricci (University of Milano-Bicocca)

6a – 10 July, 4:15 p.m. to 7:15 p.m. | Economics Building, Room 2E (second floor)

Contributions

Federico Pilati (University of Milano-Bicocca), «Beyond the alt-right infamy: Disinformation and hate speech from medical professionals during the Covid-19 pandemic in Italy».

Lingxiao Chen (Emory University), «Decoding celebrity nationalism: Cultural governance and public perception in China's entertainment industry».

Guilherme Giolo and **Matteo Rinaldi** (Erasmus University Rotterdam), «“It's a shithole, but I loved the people”: Passport bros and the socio-linguistic construction of nationality in the manosphere».

Manolo Farci (Università degli Studi di Urbino Carlo Bo), «Make men great again: Manfluencers and the art of despicable reputation».

Vincent Timsit (EHESS), «Ashes of decency: On irony, infamy and digital contestation during collective tragedy».

6b – 11 July, 4:15 p.m. to 7:15 p.m. | Economics Building, Room 2E (second floor)

Contributions

Nicola Bozzi (University of Greenwich) and **Stefano Brilli** (University of Urbino), « The rising of *bandito* influencers: Fame and criminality in the cross-platform environment».

Gabriele de Seta (University of Bergen), «I Am Yilong Ma: Deepfakes, doppelgangers and despicability in global media circuits».

Giovanni Boccia Artieri, **Stefano Brilli** and **Elisabetta Zurovac** (University of Urbino), «Despicable therefore demonetized: How anti-mainstream icons solicit support».

Nicola Bozzi (University of Greenwich), «Partisan comedians, cancel culture, and outrage as platform currency».

7. «Work is not just work»: Ethnographies on migrant workers' health in Europe

Convenors: Veronica Buffon (University of Messina) & Camilla De Ambroggi (University of Padua)

11 July, 9:30 p.m. to 12:30 p.m. | Economics Building, Room 2D (second floor)

Contributions

Angels Escriva (University of Huelva), **Marta Molina** (University of Huelva), **Jose Manuel Jimenez-Rodriguez** (University of Granada), «Layered responsibility for migrant workers' health condition and health care provision under seasonal recruitment programmes: The daily practices in rural clinics in Huelva».

Veronica Buffon and **Giuliana Sanò** (University of Messina), «Occupational health and violence in greenhouses: an ethnographic study of migrant workers' experiences in the Fascia Trasformata/Transformed Littoral Strip (Sicily)».

Camilla De Ambroggi (University of Turin), **Noemi Martorano** (University of Padua), **Valeria Piro** (University of Padua), «Navigating the care crisis: Regulatory changes, work organisation, and the well-being of care workers in long-term care facilities».

8. Labour and exploitation in the contemporary waste industry

Convenors: Hanen Chebbi (Institut Pasteur/ECUMUS) & Simone Di Cecco (École française de Rome, Institut Convergences Migrations)

11 July, 4:15 p.m. to 7:15 p.m. | Economics Building, Room 2F (second floor)

Contributions

Lene Juel-Jacobsen (The Danish School of Media and Journalism), «Waste sinners and waste crimes: An ethnography of labour, plastic waste, and the politics of circularity in Minh Khai, Vietnam».

Misbah Rani and **Kendra Briken** (University of Strathclyde), «Untouchables: The intersection of caste-based exclusion, economic exploitation, and ecological neglect of Solid Waste Workers in Pakistan».

Sylvie Ayimpam (Aix-Marseille University), «Recyclage des rebuts textiles à Lomé: Organisation du travail et contradictions de l'économie verte».

9. Distant neighbours: Urban ethnography through temporary practices and digital connections

Convenors: Sebastiano Citroni & Massimiliano Raffa (University of Insubria)

9a – 11 July, 4:15 p.m. to 7:15 p.m. | Sociology Building, Room 6 (first floor)

Contributions

Anna Capretta (University of Padua), «A netnographic analysis of the effects of digital associationism on urban relations: The case of the residents' committee *STOP Degrado Padova*».

Quinn O'Dowd (University of Illinois), «The material politics of key boxes: labor and placemaking in the Airbnb city».

Nerea Viana Alzola (University of Genève), **Maxime Felder** (Swiss Federal Institute of Technology Lausanne), «Neighbourhoods in digital mobile times: The case of *Le Lignon*'s former residents».

Tom De Leyn (Hasselt University), «(Re)imagining urban belonging through networked gift-giving: Ethno-racial minoritized youth, identity, and community in the digital neighborhood».

Daniela Leonardi (University of Turin), «Distant neighbours in the same neighbourhood: The contribution of urban ethnography to the study of conflicts in transforming neighbourhoods».

9b – 12 July, 10 a.m. to 1 p.m. | Sociology Building, Room 6 (first floor)

Contributions

Renato Casagrandi and **Riccardo Emilio Chesta** (Politecnico di Milano), «Civic Engagement and The Urban Politics of Biodiversity: A Qualitative Inquiry on Grassroots Initiatives in Milan».

Marta Soligo and **Claytee White** (University of Nevada), «Cultural tourism in Las Vegas' Historic Westside: A community-based approach».

Marco Sassaro (University of Milano-Bicocca), «“I am in their groupchat, but am I in their group?”. Moving from outside to inside digital spaces and why it is different (and the same) to analog spaces».

Massimiliano Raffa (University of Insubria), «Sustaining creativity? Institutional narratives and grassroots cultural practices in a UNESCO creative city».

10. Labour market insertion of young migrants

Convenor: Iraklis Dimitriadis (Scuola Normale Superiore)

11 July, 9:30 a.m. to 12:30 p.m. | Economics Building, Room 1F (first floor)

Contributions

Luca Daminelli (University of Genoa), «Lives after reception: Life and work trajectories of young male migrants in Genova».

Sarah Korbi and **Ferruccio Pastore** (FIERI, Turin), «Trapped on low-skilled paths: Analysing obstacles to up/re-skilling for young migrants in Italy».

Manuel Trevisan (University of Padua), «Producing integration: Work as a tool for the normalization of asylum seekers».

11. Imagining future worlds: New ethnographic perspectives on creative approaches to climate change

Convenors: Lorenzo Domaneschi & Lorenzo G. Zaffaroni (University of Milano-Bicocca)

10 July, 4:15 p.m. to 7:15 p.m. | Sociology Building, Poggi Room (first floor)

Contributions

Camille Allard, Enzo Colombo, Mirco Costacurta (University of Milan), «Training for a Better Future. Climate activism and individualization processes».

Ann Light (University of Sussex, Malmo University), «CreaTures, evaluation and encountering the eco-social collective imagination».

Elena Giacomelli (Columbia University), **Pierluigi Musarò** (University of Bologna), **Stefania Peca** (University of Bologna), «Imaginary wor(l)ds: Creative methods to approach future imaginaries of (im)mobilities and borders in a world of changing climate».

Fiammetta Corradi (University of Pavia), «Creative Climate Change Science? A discourse analysis of conflicting scientific accounts about anthropogenic global warming».

Rocco Scolozzi (University of Trento), **Eliana Fattorini** (University of Trento), **Giulia Fasoli** (Skopìa Anticipation Services s.r.l.), «“Should I stay or should I go”: Citizens’ perceptions of natural hazards and imaginaries on community futures in Southern Italy».

13. Creative/inventive methods in contemporary ethnographic inquiry

Convenors: Fabio M. Esposito (CNR-IRPPS) & Paolo Landri (CNR-IRISS)

13a – 11 July, 4:15 p.m. to 7:15 p.m. | Sociology Building, Room 10 (first floor)

Contributions

Ilias Marmaras and **Nefeli Stournara** (National and Kapodistrian University of Athens), «Exploring narratives of exclusion/inclusion through participatory methods: Migrants', refugees' and asylum seekers' experiences in Greece».

Radka Klvaňová and **Alica Synek Rétiová** (Masaryk University), «Going mobile: Methodological reflections on go-along interviews in studying the ethnoracial Othering of immigrants».

Somita Sabeti (Ca' Foscari University of Venice), «Cultural-affective spaces of resistance: Using an art-based ethnography with sketches to study the Iranian diaspora in Italy».

Alicia Chiodi (University of Trento), «Methodological inventiveness and challenges: A multimodal qualitative approach to investigating cultural (re)production in complex settings».

Emanuele Fantini (IHE Delft Institute for Water Education), «Podcasting as a creative and transformative research method».

Giulia Selmi (University of Parma), «At the intersection of teaching and research: A creative and participatory project on gender, perceptions of safety, and right to the city».

13b – 12 July, 10 a.m. to 1 p.m. | Sociology Building, Room 10 (first floor)

Contributions

Paola Di Carlo (University of Siena), «Images as power: Reflecting on photo elicitation and photovoice visual tools».

Panos Bourlessas, **Matteo Puttilli** and **Cecilia Pasini** (University of Florence), «Re-figuring *Le Cascine*: More-than-human experiments as counternarrative of urban green in Florence».

Gaia Daldanise, **Stefania Oppido** and **Stefania Ragozino** (CNR IRISS), «Creative methods in collaborative urban planning: Pisticci village and Alta Irpinia inner areas experimentations».

Maria Elisa Dainelli (Independent researcher), «Fieldnotes: Composing ethnography through photographic lenses».

15. Environmental labour ethnographies of workplaces and working-class communities

Convenors: Francesca Gabbriellini (University of Bologna) & Domenico Perrotta (University of Bergamo)

15a – 10 July, 4:15 p.m. to 7:15 p.m. | Sociology Building, Room 5 (ground floor)

Contributions

Julia Kaiser (University of Leipzig), «Labour, imagination and metamorphosis: The socially integrated factory “ex-GKN For Future” as an industrial real utopia».

Prerna Bishnoi (Trondheim Academy of Fine Art, Norwegian University of Science and Technology), « Ways of re-imagining labour in the climate transition: The solidarity alliances building GKN for Future».

Laura Leonelli (University of Milan), **Pierpaolo Mosaico** (La Sapienza University of Rome), «(Un)sustainable work: Pathways for a just transition in two automotive sector plants».

Camilla Macciani and **Domenico Perrotta** (University of Bergamo), «Manufacturing transition: Conflict and consent in two automotive plants in a big city in Southern Italy».

15b – 11 July, 9:30 a.m. to 12:30 p.m. | Sociology Building, Room 5 (ground floor)

Contributions

Giulia Magnano (University of Bologna), «Integrating pieces of green transition along different segments of the food value chain: Contradictions and challenges within and outside the workplaces».

Júlia Tena Mensa (University of Trento), «Work and working conditions in organic farms: The case of Zagreb».

Geoffrey Mollé (CNRS-EVS, LabEx IMU, Lyon), «Workers of the urban depths, sentinels of the environment: Ethnography of Lyon's sewage workers».

16. Theorising ethnography across disciplines and methodological approaches

Convenors: Ester Gallo & Chiara Bassetti (University of Trento)

16a – 10 July, 4:15 p.m. to 7:15 p.m. | Sociology Building, Room 7 (first floor)

Contributions

Bin Xu and **Surbhi Shrivastava** (Emory University), «Theorizing through interviewing in ethnographic encounters».

Brian Due, **Sara Merlino** and **Barbara Patricia Nino Carreras** (University of Copenhagen), «Theorising “Video-based contextual inquiry” in ethnographic research».

Maximiliano Vial (Universidad Diego Portales), **Consuelo Araos** (Universidad de los Andes), **Pedro Orueta** (Pontificia Universidad Católica de Chile), «Alien encounters: A plea for a phenomenological-hermeneutic foundation of ethnography».

Giulio Bertoluzza (University of Bergamo), «Following the money: Ethnographic contributions to understanding public transfers and social ties».

Gabriele Carmelo Rosato (Pontifical Gregorian University), «Ethnography as healing: Trauma-informed approaches to understanding space and memory».

16b - 11 July, 4:15 p.m. to 7:15 p.m. | Sociology Building, Room 7 (first floor)

Contributions

Luca Pes (University of Trento), «Exploring the intersections of ethnography and law: From users of the law to legal education».

Fatima Zara El Harch and **Luca Pes** (University of Trento), «Ethnography in legal clinics: Bridging legal education and lived realities».

Gianluca Urbisaglia (Ca' Foscari University of Venice), «“The backstage” of negotiation choices. The ethnographic method to understand the dynamics and choices of the social partners during collective bargaining».

Anna Pedrolli (University of Milan-Bicocca), «How the rights of nature reshape ethnography».

Roberto Farneti (Free University of Bozen), «Ethnography for copycats: The normativity of ethnographic inquiry».

Alessandra Decataldo, **Giacomo Lauritano**, **Brunella Fiore**, **Federico Paleardi** (University of Milan-Bicocca), «Mixed methods in medicalized spaces: Analyzing NICU social dynamics by harmonizing ethnographic and survey techniques».

16c – 12 July, 10 a.m. to 1 p.m. | Sociology Building, Room 7 (first floor)

Contributions

Enrico Mariani and **Francesco Sacchetti** (University of Urbino), «Multimodal ethnography and team reflexivity: A methodological journey into wild urban nature».

Ingrid de Saint-Georges (University of Luxembourg), **Patricia Lambert** (École Normale Supérieure de Lyon), «Interdisciplinary team-based (linguistic) ethnography: Operational challenges and critical reflections».

Marcin Smietana, Alessandra Brigo, Giulia Zanini, Falia Varelaki and Manon Vialle (Ca' Foscari University of Venice), «Team patchwork ethnography: Rethinking ethnography in a comparative study on reproductive health in Europe».

Valentina Marcheselli and Roberta Raffaetà (Ca' Foscari University of Venice), «Doing ethnography between anthropology of science and STS: Genealogies, differences and gifts».

Lorena Cavuoti Cabanillas (Universidad Complutense de Madrid), «Life stories: A transdisciplinary genre between anthropology and literature».

Ester Gallo (University of Trento), «Ethnography between anthropology and history: Dwelling across the archive and the field».

17. Comparative ethnographies of borderlands: Everyday practices of bordering and resistance across securitised geographies

Convenors: Ilaria Giglioli (University of San Francisco) & Edgar Córdova Morales (UVSQ-Paris-Saclay)

17a – 10 July, 4:15 p.m. to 7:15 p.m. | Sociology Building, Room 8 (first floor)

Contributions

Chiara Maritato (University of Turin), «Politics of (im)mobility and migrants on stand-by at the EU and US borderlands».

Luca Ramello (Polytechnic University of Turin), «“Too busy saving lives”: A comparative study of coastal fishing communities and the EU-Tunisian border regime».

Corey Johnson (University of Cape Town), «Differential inclusion across South Africa’s evolving urban refugee: Protection regime and the urban fabric of Cape Town».

Sara Alemir (Uppsala University), «Governing at the edge: Brokers, borders, and the gendered logics of informal power».

Adele Molledo (Scuola Normale Superiore), «Gender on the move: Women and gender dissident migrants at Europe’s borders».

17b – 11 July, 9:30 a.m. to 12:30 p.m. | Sociology Building, Room 8 (first floor)

Contributions

Raffaella Coletti (CNR), **Ingrid Kofler** (Free University of Bozen), **Alice Buoli** (Politecnico di Milano), «Nationalism, securitization and cross-border integration: Evidences from three Italian borderscapes».

Marcus Nicolson (EURAC), **Elzbieta Opilowska** (University of Wroclaw), «Security of borderlander identities: Exploring the narratives of young minority members in border regions (South Tyrol and Polish/Czech borderlands)».

Agnes Eross (Free University of Bozen), «From homeland to the motherland: Cross-border coping strategies and the role of citizenship in the experiences of displaced Hungarian ethnic minorities».

Chiara Pagano (University of Gratz), «What happens when a whole frontier governorate is “turned into a prison”? Understanding borders as elastic and interrogating their impact on the communities inhabiting, crossing or stranded at the Tunisian-Libyan border».

Sara Marilungo (La Sapienza University of Rome), «Navigating borderlands: Ethnographic insights into coloniality, mobility and resistance along the balkan route».

17c – 11 July, 4:15 p.m. to 7:15 p.m. | Sociology Building, Room 8 (first floor)

Contributions

Lorenzo Soprani (University of Torino), «Border rituals. Interrogating the borders of Europe through performance and solidarity: A multi-sited exploration of EU borderlands in comparative perspective».

Riccardo Sacco (University of Urbino), «Multi-sited distribution: Compare everyday solidarity along the Western Balkan route».

Yaatsil Guevara Gonzales (Heidelberg Center for Ibero American Studies), «Borders as walls, borders as pathways: Ethnographic insights from the Panama-Costa Rica and Mexico-Guatemala borderlands».

Chiara Martini (University of Milan), «Inside border solidarity: An ethnographic analysis of de-bordering practices and networks along the Balkan routes».

18. Aesthetics and imaginaries of eco-activist movements

Convenors: Massimiliano Guareschi & Federico Smania (University of Milano-Bicocca)

11 July, 9:30 a.m. to 12:30 p.m. | Sociology Building, Room 14 (first floor)

Contributions

Elisa Virgili and **Lorenzo Pedrini** (University of Milano-Bicocca), «On climate activism aesthetics: The teens' view between traffic blocks and dialogue».

Anna Di Ronco (University of Bologna), «The changing of eco-activists' representations and imaginaries overtime: The case of the criminalised NoTAP movement in southeast Italy».

Daniela Giudici (Polytechnical University of Turin), «Inhabiting the ruins of the present: On social movements defending wastelands in Montreal».

Beatrice Citterio (Free University of Bozen), «Reclaiming alpine lands from big-money tourism development: Transversal visual narratives of mountain grassroots movements in Northern Italy».

Ghita Bordieri (University of Milano-Bicocca), «Feeding nationalism: Building anti-ecological imaginaries through culinary traditionalism».

Miria Gambardella (Universitat Autònoma de Barcelona), «“This zapatista coffee tastes even better if you drink it in the struggle”: Imaginaries and aesthetics of rebel coffee distribution».

19. Rethinking the role of ethnography in more-than-human participatory research and design

Convenors: Liesbeth Huybrechts (University of Hasselt) & Cristiano Storni (University of Limerick)

19a – 11 July, 9:30 a.m. to 12:30 p.m. | Sociology Building, Room 12 (first floor)

Contributions

Antje Jacobs (KU Leuven & University of Melbourne), «Multispecies speculative ethnography in the ruins/ruinings of the Anthropocene».

Luca Di Clemente (University of Milan), «Antispeciesist perspectives in rural development: a critical approach in more-than-human participatory research: Rethinking rurality through relational ethics and interspecies collaboration».

Clara Kleininger Wanik (University of Exeter), «Collaborative and sensory ethnographic film to explore the pluriverse: Human and more-than-human encounters in the Chacahua Lagoon, Mexico».

Ana Carvalho and **Cristiano Storni** (University of Limerick), «OWLing as an ethnographic practice».

19b – 11 July, 4:15 p.m. to 7:15 p.m. | Sociology Building, Room 12 (first floor)

Contributions

Roberto D'Alba (University of Padua, Ca' Foscari University of Venice), «Tracking large carnivores in the Anthropocene: An ethnographic proposal for exploring more-than-human worlds».

Andy Peruccon and **Xinquan Wen** (Malmö University), «Exploring socio-material undercurrents: Post-human performativity in situated participatory design work».

Rita Duina (University of Milano-Bicocca), «Re-tracing Milanese air pollutants' data journey».

Anna Tüdős (Free University of Bozen), «Farm to fork entanglements: Using arts-based methods to “retrace” the socialities of the asparagus plant».

20. Collectivities rule their own lands: Ethnography and interdisciplinary approaches for territories of life

Convenors: Marta Villa & Mauro Iob (University of Trento)

Discussants

Matteo Cosulich (University of Trento), Marco Bassi (University of Palermo) & Alessandro Mancuso (University of Palermo)

20a – 10 July, 4:15 p.m. to 7:15 p.m. | Sociology Building, Room 15 (second floor)

Contributions

Mauro Iob and **Marta Villa** (University of Trento), «Against the tyranny of the minority in representative democracy: Collective Domains and conflict with public institutions».

Samiha Hamdi (University of Sfax), «The occupation of public space as a way of engaging in the world: Ethnographic study of a peri-urban neighborhood».

Stefan Lazic and **Maria Della Lucia** (University of Trento), «Intertwining Territories of Life and Intentional Communities: Life-affirming systems for more-than-human well-being».

Francesco Orlandi (University of Macerata), «Heritage, Indigenous governance and (post)human rights: The craft of multi-sited archaeological ethnography».

Carlo Ragazzi (University of Trento), «Italian Federation of Collective Domains: recognition, protection and active self-government».

20b – 11 July, 9:30 a.m. to 12:30 p.m. | Sociology Building, Room 15 (second floor)

Contributions

Roberta Lombardi, Davide Porporato, Rossana Pennazio (University of Eastern Piedmont), «Rules and practices in rice production in Piedmont: Legal and anthropological aspects».

Luca Nazzi (University of Trento), «“La robe dal comùn ’a jè di duc’ e di nissùn”: Collective domains in Friuli Venezia Giulia (Italy)».

Ivan Broll, Silvano Baldessari, Flavio Franceschini (University of Trento), «The collective Domains of Monte Bondone: The self-management of a Territory of Life».

Marta Nadalin (University of Trento), «Inhabiting collective domains: Community and sustainability through the case of the Caseificio Turnario di Pejo».

20c – 12 July, 10 a.m. to 1 p.m. | Sociology Building, Room 15 (second floor)

Contributions

Federico Bigaran (ICCA Consortium), «The Italian network of Territories of Life and global challenges of Rural Commons».

Giorgio Scalici (University of Palermo), «Governance partecipativa e gestione sostenibile dei Territori di Vita. Un'indagine etnografica sugli usi civici nelle Madonie».

Michele Ravaioli (University of Bologna), «Self-ruling, governing and managing the lands: A reflection on Rural Commons, sovereignty and hybrid political orders for enhancing forms of direct and collective political governance».

Samuele Andreoni (Universidad Autónoma de Barcelona), **Chiara Braucher** (University of Trento), «Reclaiming collective property: Co-research as a tool for strengthening communities and resisting extractivism in the Apuan Alps».

21. Examining the controversial social space of female genitals

Convenors: Federica Manfredi & Raffaella Ferrero Camoletto (University of Torino)

11 July, 9:30 a.m. to 12:30 p.m. | Economics Building, Room 2F (second floor)

Contributions

Chiara Perin (University of Parma), **Alice Buonaguidi** (University of Milano-Bicocca), «Bodies and words on fire: Pelvic and vulvar pain on TikTok and Instagram between invisibilization and voices that fight».

Daniela Crocetti, Limor Meoded Danon, Marcy Brink-Danan (Bar Ilan University). «Is the Vagina “Good To Think With?”: A qualitative analysis of the meanings of the vagina among people with variations of sex characteristics (VSC) and their medical teams».

Rachele Dutto (Independent researcher), «Like a seeker: A story of a body struggling for its existence».

Ylenia Baldanza (University of Torino), «Embodied, fluid and clandestine: notes on the space of queer womxn and their affects in Accra, Ghana».

22. Observing digital practices: The role of artificial intelligence in cultural processes

Convenor: Alessandra Micalizzi (Università Telematica Pegaso)

10 July, 4:15 p.m. to 7:15 p.m. | Economics Building, Room 1F (first floor)

Contributions

Primož Krašovec (University of Ljubljana), «Artificial Intelligence as an epistemological problem».

Gabriella Taddeo (University of Turin), «Artificial intelligence and ethnographic methods: Analysing user creativity in prompting practices».

Giulia Coppo (University of Padua), «Human-machine feedback loops in research: Leveraging generative AI for semi-structured interview development».

Elisabetta Risi (IULM University), «Analyzing the outputs of generative AI platforms to uncover gender and social biases».

Azaleah Mohd Anis and **Nadia Olisa** (RySense Ltd), «Moving beyond text: A comparative case study of AI-assisted audio interviews in relation to textual data from mobile diaries in Singapore».

23. The everyday lives of platform workers: Migration, precarity and resistance

Convenors: Giorgio Pirina & Francesco Pontarelli (University Ca' Foscari Venezia)

11 July, 9:30 a.m. to 12:30 p.m. | Economics Building, Room 2E (second floor)

Contributions

Eugenio Giorgianni (University of Messina), «Claiming mediation: Moroccan workers navigating agriculture and digital platforms in inland Sicily».

Arslan Asghar and **Gennaro Avallone** (University of Salerno), «Navigating invisible labors: Unpaid work, housing struggles, and resilience among migrant women in Italy».

Hélène Widmann (University of Lausanne), «Between formalization and precarity: Migration, legal status and everyday work in the platform-mediated cleaning sector in Switzerland».

Silvia Pitzalis (University of Link), **Luca Rimoldi** (University of Milano-Bicocca), «Reconfiguring digital work: An ethnographic study of migrant workers at TaskRabbit in Milan, Italy».

24. Institutional ethnography: Researching for social change

Convenor: Morena Tartari & Órla Murray (Northumbria University)

10 July, 4:15 p.m. to 7:15 p.m. | Economics Building, Room 2D (second floor)

Contributions

Daniela Perucca Gallegos (University of Edinburgh), «Mapping the workplace support for working family carers: A work in progress».

Senzio Sergio D'Agata (University of Milano-Bicocca), «Unsustainable lives in sustainable cities: Hegemonic struggle on socio-ecological relations in post- political cities».

Gabriele Orlandi, Nicola Martellozzo and Roberta Raffaetà (University Ca' Foscari Venezia), «Institutional intimacies: Generating social change through day-to-day collaborations with wildlife conservation authorities».

Rebecca Agnoletti (Centro Ricerche EtnoAntropologiche - CREA), «L'Etnografia Istituzionale come strumento di monitoraggio e trasformazione sociale. Il caso del progetto Afghanistan 2030 - Next Leaders».

Morena Tartari (Northumbria University), **Alessandro Tartari Marini** (Excelsior Academy), «Between the opportunities of academic mobility and the struggles of doing family across borders: An ethnographic case study».

25. Surveillance imaginaries and practices

Convenor: Fabio Quassoli (University of Milano-Bicocca)

11 July, 9:30 a.m. to 12:30 p.m. | Sociology Building, Room 10 (first floor)

Contributions

Gabriele Suffia (University of Milan), «Identifying hidden mechanisms of social control: Designing qualitative research on digital twin cities».

Matteo Buffa (University of Milan), «Amphibious detention: New bordering ethnography of safe countries of origin and the use of digital data and devices in the governance of migration in Europe».

Katarina Winter (Stockholm University), **Björn Karlsson** (University of Copenhagen), **Vasilis Galis** (University of Copenhagen), «The plural police dream: Reproduction of social order by non-state actors in the Nordic states».

Eleonora Di Molfetta (University of Milano-Bicocca), «Digital surveillance and big data policing: Local security governance in the global digital age».

Giacomo Campini, «*Des dispositifs de sécurité hors norme pour des scénarios hors norme: AI-powered security and the normalization of algorithmic surveillance during the 2024 Olympic Games in Paris*».

26. Labour exploitation: Beyond existing development paradigms

Convenors: Timothy Raeymaekers (University of Bologna) & Giuseppe Grimaldi (University of Trieste)

10 July, 4:15 p.m. to 7:15 p.m. | Sociology Building, Room 10 (first floor)

Contributions

Camilla Macciani (University of Bergamo), «The criminalization of labor intermediation in the context of Italian agriculture: An analysis of the evolution of rural informal settlements and *caporalato* in the Foggia province».

Edoardo Ciuffreda (University of Turin), **Manuel Grimaldi** (University of Turin), **Stefano Mastromarino** (The Bartlett's Development Planning Unit, UCL), **Antonio Stopani** (University of Turin), **Camillo Boano** (Polytechnic University of Turin), «“Beyond the ghetto” as territorial logic: Migrant labour in the Foggia area and institutionalised field-forms between imaginaries and policies».

Giorgia Dal Fabbro (University of Oxford), «More than the sum of its “wholes”: Interrogating the universal categories of ethics and producer in fair trade».

Giulia Repetti (University of Hull), «Weathering exploitation: Making the ties between climate change, migration and severe exploitation visible».

27. New ethnographic perspectives on racialization processes

Convenors: Ivana Rapoš Božič & Bernadette Nadya Jaworsky (Masaryk University)

12 July, 10 a.m. to 1 p.m. | Sociology Building, Room 14 (first floor)

Contributions

Fiorenzo Parziale and **Luca Alteri** (La Sapienza University of Rome), «When the postcolonial gaze is not enough: The new popular schools between neoliberal welfare support and counter-hegemonic resistance to racialized dominant culture».

Claudia Mantovan (University of Padua), «Roma women serving community sentences in Italy: An analysis through the lens of critical Romani studies and critical criminology».

Valentina Gaddi (University of Montréal), «Understanding Jewish racialization: Musing from the field».

Marcello Maneri (University of Milano-Bicocca), «An analytical framework for the study of essentialized notions of descent-based groups».

Ivana Rapoš Božič, **Alica Synek Rétiová** and **Karel Němeček** (Masaryk University), «Navigating tensions between ethnoracial: Othering and belonging in the urban space of Brno».

28. Transnational religious education in Europe: Between integration and differentiation

Convenors: Roberta Ricucci (University of Turin) & Minoo Mirshahvalad (University of Copenhagen)

11 July, 4:15 p.m. to 7:15 p.m. | Economics Building, Room 1F (first floor)

Contributions

Chiara Anna Cascino (University of Verona), «Religious education among Albanian Muslims in Italy».

Tehseen Nisar (Independent researcher), «Muslim women in religious public spheres in Europe: Non-Violence education through intra cultural dialogue and Islamic centres/mosques as a model for gender empowerment».

Salvatore Senatore (University of Modena and Reggio Emilia, L'Orientale University of Naples), «Transnational education and Global Islam: The Arabic schools in the province of Salerno».

Minoo Mirshahvalad (University of Copenhagen), «Religious firms in motion: Al Mustafa University's European branches».

29. Ethnographies of expert capitalism

Convenor: Daromir Rudnyckj (University of Victoria) & Coco Kanters (Utrecht University)

12 July, 10 a.m. to 1 p.m. | Sociology Building, Room 12 (first floor)

Contributions

James Christopher Mizes (Université Paris 1 Panthéon-Sorbonne), «Critique in purgatory: Or, how to study “Capitalism” in econographic detail».

Frederick Busch (École des hautes études en sciences sociales – EHESS; Paris Sciences et Lettres - PSL), «Facilitation and the transformation of capitalism: On the moralisation of the field of business consultancy».

Douglas Holmes (Binghamton University), «Intermediation between markets and society in the realm of monetary affairs.

Nikkie Wiegink (Utrecht University), «Frontiersmen: Making people and places legible to extractivist capitalism».

30. Ethnographies of death and grief

Convenors: Giorgio Scalici (University of Palermo) & Nives Ladina (University of Roma)

30a – 10 July, 4:15 p.m. to 7:15 p.m. | Economics Building, Room 3G (third floor)

Contributions

Carmen Meslier (Nantes University), «Surviving the field: On the methodology of navigating the care of organ donors».

Rachel Cummings (University of Bath), «Covering the faces of the dead: Lessons from and for research practice».

Joe Anderson, Sarah Huque and Amy Chandler (University of Edinburgh), «The emotional labour of suicide bereavement: An ethnographic study of suicide and grief in Scotland».

Maëlle Diarra (Paris Nanterre University), «Ethnography of mobilizations after a death perceived as unjust: Combining different methods to address the difficulty of obtaining interviews».

Fabio Salomoni (Koç University Istanbul), «Death in the terraces: Death, mourning, commemorations, and memorials around Italian stadiums».

30b – 11 July, 9:30 a.m. to 12:30 p.m. | Economics Building, Room 3G (third floor)

Contributions

Ella Palmer (Bangor University), «Technology-led teaching of anatomy: Will an absence of cadavers increase accessibility to the new medicine course in North Wales?».

Brian Due (University of Copenhagen), **Jens Fogh** (independent researcher), **Allan Køster** (The Danish National Center for Grief), «The materialization of grief: An ethnographic study of cemeteries as spaces for emotional processing».

Laure Montarry (Paris Nanterre University), «Giving voice and body to the deceased: An anthropological approach to the liminal phases of mourning through mediumistic interlocutions».

Maria Elisa Dainelli (Independent researcher), «The contagion of suicide: Good and bad death in ethnoclinical context».

Norma Baldino (University of Cagliari), «Living the space of the dead: Fieldnotes on the death rituals of a Romá Xoraxané community in Italy».

Phevos Simeonidis (Durham University), «Archive Alter(c)ations: Constructing a post-mortem management dataset of unknown decedent cases in the western Evros riverbank».

31. Watching the watchers: Policing and ethnography of the coercive state

Convenor: Michael Sierra-Arévalo (University of Texas at Austin, Princeton University)

10 July, 4:15 p.m. to 7:15 p.m. | Sociology Building, Room 9 (first floor)

Contributions

Ana Ivasiuc (University College Dublin), «On patrol with the “Gypsy” police».

Daanika Gordon (Tufts University), «Policing the segregated city: Insights from a police ethnography and challenges of “studying up”».

Alessandro Maculan (University of Padua), **Luca Sterchele** (University of Torino), «The uniform of last regard? Prison officers’ frustrations and the effects on everyday prison life».

Chiara Denaro (University of Palermo), «Between search and rescue, law enforcement and human rights violations: An ethnography of aerial surveillance in the Central Mediterranean Sea».

32. Tasting and judging “natural” wines and artisanal agri-food products

Convenors: Davide Sparti & Clelia Viecegli (University of Siena)

11 July, 9:30 a.m. to 12:30 p.m. | Sociology Building, Poggi Room (first floor)

Contributions

Davide Sparti (University of Siena), «Mathesis singularis: The issue of singularity in wine tasting».

Clelia Viecegli (University of Siena), «Tasting singularity or the “unfinished” taste of natural wines».

Flavian Pichonnat (University of Bern), «The return of nature in the bottle: The making of a peasant economy in the Swiss vineyards».

Andrea Pavoni (University Institute of Lisbon), **Gianmarco Peterlongo** (University of Milan), «Natural wine bars in neocraft atmoculture: A Lisbon case study».

Paolo Do (University of Trento), «A “singularity” without “typicality”? The case of a Sicilian native coffee».

33. Ethnographies of expert knowledges in mental health, neurodivergence, and disability

Convenors: Luca Sterchele (University of Turin) & Fabio Bertoni (University of Lisboa)

33a – 10 July, 4:15 p.m. to 7:15 p.m. | Sociology Building, Kessler Room (ground floor)

Contributions

Lilliana Buonasorte (University of Bristol), «“Doing” disability “right”: Rumour, speculation and preparatory practices amongst disability benefit claimants in the UK».

Bianca Solari (University of Genoa), «Unstrange cities: Embodied marginalities in the Neurodivercity».

Maria Giulia Pascariello (University of Bari), «Challenging the paradigms of care and control: Disability and migration intersections».

Antonio Paciello (University of Turin), «“Don't depend on the other people”: Anger, care and shadows of normality in an Italian-Bangladesh family in Turin».

Chiara Paglialonga (University of Milano-Bicocca), «“Dearest world, I will be the one to die”: Consideration on in/exclusion processes and vulnerability from a research experience on dis/ability, gender and sexuality in Covid time».

Nikita Bolshakov (HSE University – GES-2 House of Culture), «The attitude of deaf and hard-of-hearing towards Russian sign language interpreters».

33b – 11 July, 9:30 a.m. to 12:30 p.m. | Sociology Building, Kessler Room (ground floor)

Contributions

Alessandro Cazzola (University of Trento), «*Just a little more different than the others*: neurodivergence and the re-articulation of diagnostic practices and knowledge production in autism research».

Ludovica Aquili and **Michele Rocelli** (University of Padua), «Recovery narratives and participation practices in mental health services: Perspectives from experts in peer support».

Giulia Pollice (University of Modena and Reggio Emilia), **Delia Da Mosto** (Centro di Salute Internazionale e Interculturale, Bologna), **Luca Negro** (Istituzione Gian Franco Minguzzi), «Integrating experiential knowledge into mental health services in Friuli Venezia-Giulia: A qualitative and interdisciplinary analysis of the role, benefits, and challenges of peer support workers».

Abigail Croydon (King's College London), «Talking to social care: People with intellectual and developmental disabilities as experts in the coproduction of social care».

Charlotte van der Veen (University of Amsterdam), «“And then what exactly is your experiential expertise?”: Performing professionalism and madness in Dutch welfare landscapes».

Elisabeth Huber (University for Continuing Education Krems), «Navigating uncertain assumptions in a research project on housing for persons with complex mental health needs».

Carolina Di Luciano (University of Turin), «The observation of mandatory health treatments (TSO) in the City of Turin: Forcing care to protect society».

33c – 11 July, 4:15 p.m. to 7:15 p.m. | Sociology Building, Kessler Room (ground floor)

Contributions

Yvonne Wechuli (University of Kassel), «Crippling Ethnography».

Miriam Serini (University of Milano-Bicocca), «Queering neurodivergence: Practices of resistance in a neuronormative urban space».

Hanna Luetke Lanfer (Bielefeld University), «Intersecting frameworks of care: Indigenous and biomedical approaches to disability in Sierra Leone».

Giulia Scioli (CNR, University of Cambridge), «Fractured selves, fractured wills? Constructing the eating disordered patient in an Italian treatment centre».

Nicoletta Guglielmelli (University of Genoa), «Performing care: A digital ethnography of masculinities, mental health, and more-than-human entanglements on TikTok».

33d – 12 July, 10 a.m. to 1 p.m. | Sociology Building, Kessler Room (ground floor)

Contributions

Annette Thompson (University of Brighton), «Over a decade of stigma: Living with emotionally unstable personality disorder in the UK».

Federica Nota (University of Turin), «On psychiatization: An interview-based research with patients and caregivers».

Riccardo Girolimetto (University of Padua), «*Amor fati*, how patients learn to embrace the institution that subjectivated them: Ethnographic insights from a forensic psychiatric facility in Italy».

Perla Arianna Allegri (University of Turin), «Negotiating care and control: Ethnographic perspectives on expert knowledge in Italy's forensic mental health system».

Lorena La Fortezza (Independent researcher), «Defying absence: Managing juvenile offenders: At the crossroads of control policies and systemic abandonment».

Chiara Morganti (University of Turin), «Women in prison: Study of mental health conditions of women prisoners».

34. Ethnography of violence in intimate relationships

Convenors: Maria Urso & Martina Lo Cascio (University of Palermo)

34a – 10 July, 4:15 p.m. to 7:15 p.m. | Sociology Building, Room 6 (first floor)

Contributions

Elisa Begnis and **Simone Tuzza** (University of Bologna), «Image work vs. institutional accountability: Analysing the Italian State Police's digital strategy on IPV A mixed-method analysis of social media strategies and public perceptions».

Shahira Fakher (University of Jena), «Naviga'ng divorce: Ethnographic insights into gender-based violence, patriarchal norms, and systemic inequality among Arab women »

Anita Lavorgna (University of Bologna), «Shedding light on hidden forms of domestic violence: Towards a harm-based approach».

Tehseen Nisar (Independent researcher), «Patriarchal violence as gender violence: Resistance and challenges of women empowerment through Aurat March (Women Movement) in Pakistan».

34b – 11 July, 9:30 a.m. to 12:30 p.m. | Sociology Building, Room 6 (first floor)

Contributions

Elena Sonnini (University of Turin), «Reflections on the configurations of domestic violence in the penal and penitentiary field».

Izabela Ślęzak (University of Lodz), «Challenges in researching police practices: Studying police-sex worker interactions in Poland».

Chiara Paglialonga (University of Turin), «“You drive me crazy!”: Representations of masculinities, femininities and intimate violence in Italian popular music».

35. Ethnographies of migrant detention, new forms of confinement and the securitarian turn in migration policies

Convenors: Francesca Vianello & Omid Firouzi Tabar (University of Padua)

35a – 10 July, 4:15 p.m. to 7:15 p.m. | Sociology Building, Room 11 (first floor)

Contributions

Jacopo Anderlini (University of Parma), «“Saving lives”, securing borders: Anti-trafficking narratives and border practices in Southern Italy».

Laura Contini (University of Turin), «*Real or fake* border crosser: A perspective on how volunteer practices shape categories of inclusion and exclusion at the Italian-French border».

Giulia Gianguzza (University of Palermo), **Margaret Neil** (University of Oxford), «Policies of eviction: Making the European border in the Sicilian *campagne*».

Sara Marilungo (La Sapienza University of Rome), «Confined mobilities: Racial carcerality and resistance along the Balkan Route in Bihać, Bosnia-Herzegovina».

35b – 11 July, 4:15 p.m. to 7:15 p.m. | Sociology Building, Room 11 (first floor)

Contributions

Federica Borlizzi (University of Roma Tre), «Punishments without crimes: A legal ethnography of migrants' administrative detention».

Luca Ceraolo (University of Milan, University of Turin), «Clinical gaze and colonial *continuum*: Preliminary theoretical and methodological considerations for an ethnography of administrative detention».

Francesca Cimino and **Fabio Perocco** (University Ca' Foscari Venezia), «Interstitial spaces and trespassing practices in administrative detention: Resistance experiences of migrants and non-security state agents in Italy».

Giulia Fabini (University of Bologna), «Punishing illegalised migration: The role of detention in Italy».

Elton Kalica (University of Padua), «Between borders and bars: An insider perspective on the criminalization of marginalized adolescents under the shadow of the Caivano Decree».

36. Ethnographies of translocality and transnationalism

Convenor: Nicholas Dines (University of Milano-Bicocca)

11 July, 4:15 p.m. to 7:15 p.m. | Sociology Building, Poggi Room (first floor)

Contributions

Anna Sergi (University of Essex), «Mafia ubiquity and radicalisation of resentment: A digital ethnography of Calabrian parochialism and 'ndrangheta values on TikTok».

Anya Ovcharenko (University of Exeter), «Navigating intersection of difference: A Qualitative sociological study with adult autistic migrants in the UK».

Josiah Kidwell (University of Nevada), «Space, place, and taste in a Las Vegas megachurch: An interpretive continuum of place and sensorial immersion».

Giovanni Antonio Albertinale (University of Milan), «The politics of belonging in Milan youth centers».

Sara Damiola (Catholic University of the Sacred Heart), «Intergenerational “family-like” ties, intercultural community and care: The role of shared care practices in the growth pathways of preteens with migration backgrounds».

CONFERENCE CLOSING

12 July, 1 p.m.

Sociology Building, Kessler Room

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**Dipartimento di
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