

10th Ethnography and Qualitative Research Conference

9 + 10-12 July 2025, University of Trento



X Convegno di Etnografia e Ricerca Qualitativa

Università di Trento, 9+ 10-12 Luglio 2025

www.etnografiaricercaqualitativa.it



UNIVERSITÀ
DI TRENTO

Department of
Sociology and Social Research



il Mulino

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Programme overview

Wednesday, July 9th	Thursday, July 10th	Friday, July 11th	Saturday, July 12th
		9:30	
		Panel Sessions	
		5a, 7, 10, 15b, 17b, 18, 19a, 20b, 21, 23, 25, 30b, 32, 33b, 34b	10:00
		@ Sociology Building and Economics Building	Panel Sessions
	10:30		2b, 3, 4b, 8b, 9b, 13b, 16c, 20c, 24b, 27, 29, 33d
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	13:00	Buffet lunch	13:00
	Registration desk opens		Closing
	14:00	14:00	
14:30	Opening Plenary Session: Poulami Roychowdhury @ Humanities Building	Plenary Session: Les Back @ Humanities Building	
	15:30	15:30	
	Coffee break	Coffee break	
	16:15	16:15	
	Panel Sessions	Panel Sessions	
	1a, 4a, 6a, 11, 15a, 16a, 17a, 20a, 22, 24a, 26, 30a, 31, 33a, 34a, 35a	1b, 2a, 5b, 6b, 8, 9a, 13a, 16b, 17c, 19b, 28, 33c, 35b, 36	
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18:30	19:15	19:15	
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	Welcome Buffet Reception @ MUSE		

Pre-conference doctoral workshop

Mapping, representing, and visualising ethnographic data

9 July, 2:30 to 6:30 p.m. + 10 July, 10:30 a.m. to 12:30 p.m. – Sociology Building, Room TBA

In collaboration with:

The Marie Skłodowska-Curie Doctoral Network “Reworlding”

The Social Pattern Recognition Laboratory (SPaRe Lab) of the Department of Sociology and Social Research, University of Trento

Participants:

Anya Ovcharenko, University of Exeter
Nikolaos-Ioannis Kanavaris, Hasselt University
Federico Bigaran, ICCA Consortium, Trento
Giulio Bertoluzza, University of Bergamo
Luca Ramello, University of Turin
Antje Jacobs, KU Leuven & University of Melbourne
Júlia Tena Mensa, University of Trento
Somita Sabeti, University Ca' Foscari Venezia
Giulia Actis Alesina, University of Turin
Giorgia Dal Fabbro, University of Oxford
Annette Thompson, Brighton University
Roberto D'Alba, University of Padua and University Ca' Foscari Venezia
Phevos Simeonidis, Durham University
Luca Di Clemente, University of Milan
Miria Gambardella, Universitat Autònoma de Barcelona
Alicia Chiodi, University of Trento
Ana Carvalho, University of Limerick
Misbah Rani, Strathclyde University
Corey Johnson, University of Cape Town
Xinquan Wen, Malmö University
Alžběta Kovandová-Bartoníčková, University of Kent
Ghita Bordieri, University of Milano-Bicocca
Rachel Ellis, University of Granada
Andy Peruccon, Malmö University
Hamed Yaghmaeian, Modena and Reggio Emilia

Plenary sessions

10 July, 2:00 to 3:30 p.m. – Humanities Building, Auditorium

Taking Democracy for Granted: Methodological Blind-spots and the Reframing of Women's Empowerment

Poulami Roychowdhury, Brown University

Abstract

How do authoritarian democracies manage women's empowerment? This talk thinks through this pressing question by focusing on India. Officially the world's largest electoral democracy and a place where women vote in large numbers, India has experienced rising authoritarianism since 2014. During this period, both the central government and various state governments have attacked women's rights against domestic violence while introducing new legal and extra-legal measures intended to "protect" women's "dignity" in public spaces. Tracing policy makers' shifting priorities and interventions, Roychowdhury argues that women's empowerment is currently being redefined in India in line with Hindu majoritarian agendas.

Through the Indian case, this talk theorizes how and why authoritarian democrats continue to care about the issue of women's empowerment and how they reframe empowerment to suit their needs. By tracing the recent arc of this reframing, the talk also highlights how a researcher's blindspots – in this case, taking democracy for granted – can lead to an under theorization of crucial background conditions that enable contentious politics and social advances for marginalized groups.

11 July, 2:00 to 3:30 p.m. – Humanities Building, Auditorium

A View from Nearby: Ethnography as Sociable People Writing

Les Back, University of Glasgow

Abstract

Why is anthropology valuable in today's world? Claude Lévi-Strauss captured his own answer to this question in his third volume of *Structural Anthropology* entitled *The View from Afar*¹. The value of anthropology is to undermine the parochialism of Western thinking and to emphasise the cultural diversity to be found within the hinterlands of the human condition. The task of ethnography – derived from the greek *ethnos* meaning "race, folk, people, nation" and *grapho* "I write" – was to document and compare the portraits of these different human cultures and cosmologies. However, as Lévi-Strauss noted, an ambiguity remained at the heart of this version of anthropology's vocation between a desire to record the variety of humankind and the sense that there are also shared resemblances and structures.

I want to use Lévi-Strauss's reflection as a starting point for re-thinking the value of ethnography in our time and the narrow-minded political culture that has taken hold in large parts of the world. As Zygmunt Bauman commented, our politics is populated by strongmen and women like Donald Trump to Marine La Pen whose answer to a world of divided connectedness is to build walls and retreat behind them. Rather than searching for far-off differences to compare, I want to argue that ethnography – as the art of listening, learning and telling and showing – is well-placed to make sense of how cultures combine, move and are situated in contexts while remaining linked across place and time. The nearby always contains the view from afar but not in quite the same way that Lévi-Strauss meant it. I want to make this argument for sociable people writing by reflecting on my own experiments with doing ethnographies of racism and multiculturalism in London differently and sociably while also reflecting on the promise of co-produced knowledge and its limits.

¹Claude Lévi-Strauss, *The View from Afar*, London: Penguin Books, 1985.

Panel sessions

1. Ethnographies of the contemporary far-right

Convenors: Elisa Bellè (CEE Sciences Po) & Safia Dahani (LaSSP/Sciences Po Toulouse)

1a - 10 July, 4:15 p.m. to 7:15 p.m. – Sociology Building, Room 14 (first floor)

Discussant

Safia Dahani

Contributions

Elisabeth Godefroy (Sciences Po Bordeaux), «Between Respectabilization and Subversion, the Radical Extreme-Right in the Anti-Contagion Measures Mobilization. The Case of the Parisian Mobilization (2020-2021)».

Silvia Biasetton (Università di Padova), «Mainstreaming the Anti-Gender Crusade. Notes from Pro Vita & Famiglia Onlus in Italy».

Francesca Scrinzi (University of Glasgow), «The Gendered Mainstreaming of Populist Radical Right Politics in France: Embracing the Neoliberal Gender Regime».

Ghita Bordieri (Università degli Studi di Milano-Bicocca), «To Each Area, Its Own Radicalism: Lega Salvini Premier's Multiple Ideological Articulations across Localities».

1b - 11 July, 4:15 p.m. to 7:15 p.m. – Sociology Building, Room 14 (first floor)

Discussant

Elisa Bellè

Contributions

Alp Cenk Arslan (Turkish National Police Academy), «Shifting Alignments and Strategic Positioning of Victory Party's Ideology Among Young Voters in Türkiye» (**TBC**).

Max-Valentin Robert (ESPOL - Catholic University of Lille), «Two Roads to Anti-Muslim Radicalization: Culturalized Semi-Liberalism and Conservative Identitarianism Within the Far Right-Wing Youth in France».

Joshua Farrell-Molloy (Malmö University), «The Cultured Thug: The Far-Right, Physical Culture and Masculinity».

Anthony Albanese (Pennsylvania State University), «When the Leader Falls: Charisma, God's Hand, and Invincibility as Interpreted by the Far Right» (**TBC**).

2. Migration and the transition to adulthood

Convenors: Enrico Fravega & Sebastiano Benasso (University of Genoa)

2a - 11 July, 4:15 p.m. to 7:15 p.m. – Sociology Building, Room 5 (ground floor)

Contributions

Shamea Mia, «Talking About Love with Daughters of the Community: Interviews and Ambivalence in the North-London Bangladeshi Community» (TBC).

Eleonora Costantini (Università degli Studi di Modena e Reggio Emilia), «The «capability to become an adult»: young people's constrained freedom to leave Emilia-Romagna for Germany and the UK».

Sandra Vatrella (Università degli Studi di Napoli Federico II), «Migration and Subjectivation The biographical trajectory of young entrepreneurs from South Italy».

Leonardo Mammana (Università di Bologna; Società Italiana di Medicina delle Migrazioni), «Migration and health in Italy: A Call for Action in the Era of Institutional Racism and Healthcare Exclusion» (TBC).

2b - 12 July, 10:00 a.m. to 1:00 p.m. – Sociology Building, Room 5 (ground floor)

Contributions

Ilaria Bilancetti (Università di Milano-Bicocca), «Youths in Transitions, Beyond Reception Borders».

Imen Bdour (Faculté de Lettres et sciences humaines de Sfax, Labo ECUMUS), «Les parcours migratoires des jeunes africains vers l'Europe, la Tunisie comme point d'un passage risqué et décisif à la vie d'adulte» (TBC).

Filippo Torre (University of Genoa), «Defying border policies: Maghreb migrations as a rite of passage».

3. Domestic ethnography in marginalised and shared dwelling spaces: relationships, dilemmas, and the micro-macro link

Convenor: Paolo Boccagni (University of Trento)

12 July, 10:00 a.m. to 1:00 p.m. – Sociology Building, Room 8 (first floor)

Contributions

Caterina Borelli (Università Ca' Foscari Venezia), «Domestic ethnography in state-run reception: Control, resistance, and (self)representation in shared dwelling spaces for asylum seekers and refugees».

Weronika Kozak (Hasselt University), «Homesick while still at home. What are the potentials of conducting domestic ethnography in a potentially lost home? ».

Katerina Canigova (Masaryk University), «The Methodological Dilemmas of Including “Vulnerable” Populations in Marginalized Shared Housing Research: Case Study of Roma Women in Private Hostels».

Olga Tkach (University of Helsinki), «Homesharing as humanitarian labour during wartime: Life-making temporalities of voluntary accommodation of displaced people in private households».

Consuelo Araos (Universidad de los Andes, Chile), **Matías Aravena** (Pontificia Universidad Católica de Chile), «The Full House and the Empty House Spectral masculinities and conflicting styles of domesticity in a low-income neighborhood of urban Chile».

Chiara Davoli (University of Urbino), **Emiliano Esposito** (University of Trento), **Silvia Antinori** (University of Trento), «What forms of shared living? Methodologies for researching domestic cultures of precarity».

4. Civil society and care practices

Convenors: Paola Bonizzoni & Giacomo Lampredi (University of Milan)

4a - 10 July, 4:15 p.m. to 7:15 p.m. – Economics Building, Room 2F (second floor)

Contributions

Carlotta Mozzana (Università di Milano-Bicocca), «NGOs and the Italian Welfare System. Civic care amidst crises and transformations».

Victor Devisme (IDHE.S Paris-Saclay), «Elites and the suffering others. Teaching care and solidarity in a privileged Parisian school».

Gaja Maestri, «Pro-refugee volunteering as neoliberal self-care».

Rachel Ellis, «“It’s not about you!” Solidarity as practical intervention: an alternative reception framework? Exploring the structure, operations and ‘offers’ of self-defined solidarity groups, organisations and projects in the context of migrant reception».

Elisa Lanari (Max Planck Institute for the Study of Religious and Ethnic Diversity), «Civic care, radical care and underlying inequalities. An analysis of care practices towards, by and with migrants in different ethnographic contexts».

Michela Sempredon, Chiara Marchetti, Eugenia Blasetti (Università degli Studi di Parma), «It's not just the relationship... it's the whole community around it. The experience of volunteers in buddy programs between care and brokerage».

4b - 12 July, 10:00 a.m. to 1:00 p.m. – Economics Building, Room 2F (second floor)

Contributions

Francesca Bianchi (Università di Siena), «Between Space, Care and Memory Valorization. The Pionta Case».

Sebastiano Citroni (Università degli Studi dell’Insubria), «Piazza San Rocco tra metaforizzazione e approccio riparativo».

Lidia Katia C. Manzo (Università degli Studi di Milano), «Care as a Policy Approach to Housing Justice and Health Equity».

Eleonora Melchiorre, Maria Alessandra Molè, Urban Nothdurfter (Libera Università di Bolzano), «Beyond friendly listening online peer support within local service settings as entanglement of civic care and public responsibilities».

Chiara Martini (Università degli Studi di Milano), «Challenging Institutional Abandonment. Grassroots Solidarity and Care Practices in Athens and Thessaloniki».

Annalisa Pasini, Monica Amadini (Università Cattolica del Sacro Cuore), «Caring for the homeless. A transformative civic care practice in Brescia».

5. Lines, traces, streets. Writing urban ethnography

Convenors: Andrea Mubi Brighenti (University of Trento) & Andrea Pavoni (DINAMIA'CET, University Institute of Lisbon)

5a – 11 July, 9:30 a.m. to 12:30 p.m. – Sociology Building, Room 9 (first floor) (TBC)

Eléonore Jactat (University of Palermo), «Night rhythms ethnography against official narrations».

Giada Peterle (Università degli Studi di Padova), **Tania Rossetto** (DiSSGeA, Università degli Studi di Padova), «Walking with urban tales Collecting graphic, icono-textual, and art-based narratives in the city».

Norma Baldino (Università di Cagliari), «True love is to die for. Tattooing and its professionalisation between resistance, subcultures and urban contexts».

Salvatore Poier (University of Pittsburgh), «Lines, traces, streets. Ghosting the city».

5b - 11 July, 4:15 p.m. to 7:15 p.m. – Sociology Building, Room 9 (first floor)

Contributions

Stefano Mastromarino (University College London), «Archives of errant refuge. Site-writing in Silos/Khandwala, Trieste».

Valentina Acquafredda, «The political choice of clarity, writing to communicate. Making an urban ethnography in Manfredonia».

Emanuele Stochino (Università di Milano), «Reflection, Fifty Years After His Death, on Pier Paolo Pasolini's Interpretation of the Phenomenon of the Roman Borgate Between the 1950's and 1970's».

Yasemin Ilkay (Van Yüzüncü Yıl University), «Psychogeographic Analysis of Walking and Spatial Appropriation at University Campuses in Turkey: Walking Interviews as Ethnographic Tools to Compare the Alle at Van Yüzüncü Yıl University and Ankara Middle East Technical University».

6. Despicable public personas: dynamics of infamy in digital culture

Convenors: Stefano Brilli (University of Urbino) & Oscar Ricci (University of Milano-Bicocca)

6a - 10 July, 4:15 p.m. to 7:15 p.m. – Sociology Building, Meeting Room (second floor)

Contributions

Federico Pilati, «Beyond the alt-right infamy: Disinformation and hate speech from medical professionals during the Covid-19 pandemic in Italy».

Lingxiao Chen (Emory University), «Nationalism as Moral Redemption: Celebrity Transgressions and Public Forgiveness in China».

Matteo Rinaldi (Erasmus University Rotterdam), «“It’s a shithole, but I loved the people”: Passport bros and the socio-linguistic construction of nationality in the manosphere».

Manolo Farci (Università degli Studi di Urbino Carlo Bo), «Make Men Great Again: Manfluencers and the Art of Despicable Reputation».

Vincent Timsit (EHESS), «Ashes of Decency: On Irony, Infamy and Digital Contestation During Collective Tragedy».

6b - 11 July, 4:15 p.m. to 7:15 p.m. – Sociology Building, Meeting Room (second floor)

Contributions

Nicola Bozzi (University of Greenwich), **Stefano Brilli**, «The Rising of Bandito Influencers: Fame and Criminality in the Cross-Platform environment».

Gabriele de Seta (University of Bergen), «I Am Yilong Ma: Deepfakes, doppelgangers and despicability in global media circuits».

Elisabetta Zurovac (Università di Urbino), «Despicable therefore demonetized: how anti-mainstream icons solicit support».

Nicola Bozzi (University of Greenwich), «Partisan Comedians, Cancel Culture, and Outrage as Platform Currency».

7. «Work is not just work»: ethnographies on migrant workers' health in Europe

Convenors: Veronica Buffon (University of Messina) & Camilla De Ambroggi (University of Padua)

11 July, 9:30 p.m. to 12:30 p.m. – Sociology Building, Room 7 (first floor)

Contributions

Angels Escriva, Jose Manuel Jimenez-Rodriguez (Universidad de Huelva), «Layered responsibility for migrant workers' health condition and health care provision under seasonal recruitment programmes. The daily practices in rural clinics in Huelva».

Veronica Buffon (University of Messina), «Occupational health and violence in greenhouses: an ethnographic study of migrant workers' experiences in the Fascia Trasformata/ Transformed Littoral Strip (Sicily)».

Camilla De Ambroggi, Noemi Martorano (University of Padua), «Navigating the Care Crisis: Regulatory Changes, Work Organisation, and the Well-being of Care Workers in Long-term Care Facilities».

8. Labour and exploitation in the contemporary waste industry

Convenors: Hanen Chebbi (Institut Pasteur/ECUMUS) & Simone Di Cecco (École française de Rome, Institut Convergences Migrations)

11 July, 4:15 p.m. to 7:15 p.m. – Sociology Building, Room 15 (second floor)

Contributions

Lene Juel-Jacobsen (Danmarks Medie- og Journalisthøjskole), «Waste sinners and waste crimes».

Misbah Rani, Kendra Briken (University of Strathclyde), «Untouchables. The intersection of caste-based exclusion, economic exploitation, and ecological neglect of Solid Waste Workers in Pakistan».

Sylvie Ayimpam (Aix-Marseille University), «Recyclage des rebuts textiles à Lomé: organisation du travail et contradictions de l'économie verte».

9. Distant neighbours. Urban ethnography through temporary practices and digital connections

Convenors: Sebastiano Citroni & Massimiliano Raffa (University of Insubria)

9a - 11 July, 4:15 p.m. to 7:15 p.m. – Sociology Building, Room 6 (first floor)

Contributions

Anna Capretta (Università degli Studi di Padova), «A netnographic analysis of the effects of digital associationism on urban relations. The case of the residents' committee STOP Degrado Padova».

Quinn O'Dowd (University of Illinois, Urbana), «The material politics of key boxes: labor and placemaking in the Airbnb city».

Nerea Viana Alzola, Maxime Felder, «Neighbourhoods in Digital Mobile Times: The Case of Le Lignon's Former Residents» (TBC).

Tom De Leyn (School of Social Sciences, Hasselt University), «(Re)imagining urban belonging through networked gift-giving: Ethno-racial minoritized youth, identity, and community in the digital neighborhood».

Daniela Leonardi (University of Torino), «Distant neighbours in the same neighbourhood. The contribution of urban ethnography to the study of conflicts in transforming neighbourhood».

9b - 12 July, 10 a.m. to 1 p.m. – Sociology Building, Room 6 (first floor)

Contributions

Riccardo Emilio Chesta (Politecnico di Milano), «Civic Engagement and The Urban Politics of Biodiversity: A Qualitative Inquiry on Grassroots Initiatives in Milan».

Marta Soligo (University of Nevada, Las Vegas), «Mapping inequality and community-based tourism: Conducting urban ethnography in Las Vegas' Westside».

Massimiliano Raffa (University of Insubria), «Sustaining Creativity? Institutional Narratives and Grassroots Cultural Practices in a UNESCO Creative City».

10. Labour market insertion of young migrants

Convenor: Iraklis Dimitriadis (Scuola Normale Superiore)

11 July, 9:30 a.m. to 12:30 p.m. – Sociology Building, Meeting Room (second floor)

Contributions

Luca Daminelli (Università di Genova), «Lives after reception, Life and work trajectories of young male migrants in Genova».

Sarah Korbi (FIERI, Torino), «Trapped on low-skilled paths: analysing obstacles to up/re-skilling for young migrants in Italy».

Manuel Trevisan (University of Padua), «Producing integration. Work as a tool for the normalization of asylum seekers».

11. Imagining future worlds: new ethnographic perspectives on creative approaches to climate change

Convenors: Lorenzo Domaneschi & Lorenzo G. Zaffaroni (University of Milano-Bicocca)

10 July, 4:15 p.m. to 7:15 p.m. – Sociology Building, Poggi Room (first floor)

Contributions

Mirco Costacurta, Camille Allard (University of Milan), **Enzo Colombo** (University of Milan), «Training for the future. Attitudes towards eco-anxiety amongst young Italians with high cultural capital through daily practices».

Ann Light (University of Sussex; Malmö University), «CreaTures, Evaluation and Encountering the Eco-Social Collective Imagination».

Elena Giacomelli (Columbia University), **Pierluigi Musarò** (University of Bologna), «Imaginary wor(l)ds: creative methods to approach future imaginaries of (im)mobilities and borders in a world of changing climate».

Fiammetta Corradi (Università degli Studi di Pavia), «Creative Climate Change Science? A discourse analysis of conflicting scientific accounts about anthropogenic global warming».

Rocco Scolozzi (University of Trento), «“Should I stay or should I go”: citizens’ perceptions of natural hazards and imaginaries on community futures in Southern Italy»

13. Creative/inventive methods in contemporary ethnographic inquiry

Convenors: Fabio M. Esposito (CNR-IRPPS) & Paolo Landri (CNR-IRISS)

13a - 11 July, 4:15 p.m. to 7:15 p.m. – Sociology Building, Room 10 (first floor)

Contributions

Ilias Marmaras (National and Kapodistrian University of Athens), **Nefeli Romanou** (National and Kapodistrian University of Athens), **Alexandros Sakellariou** (National and Kapodistrian University of Athens), **Nefeli Stournara** (National and Kapodistrian University of Athens), «Exploring narratives of exclusion/inclusion through participatory methods: migrants', refugees'; and asylum seekers'; experiences in Greece».

Radka Klvaňová (Mendel University), «Going mobile: Methodological reflections on go-along interviews in studying the ethnoracial Othering of immigrants».

Somita Sabeti (Ca' Foscari University of Venice), «Cultural-Affective Spaces of Resistance: Using an Art-Based Ethnography to study the Iranian Diaspora in Milan».

Alicia Chiodi (University of Trento), «Methodological Inventiveness and Challenges. A Multimodal Qualitative Approach to Investigating Cultural (Re)Production in Complex Settings».

Emanuele Fantini (IHE Delft Institute for Water Education), «Podcasting as a creative and transformative research method».

Paola Di Carlo (University of Siena), «Images as Power: Reflecting on Photo Elicitation and Photovoice Visual Tools».

13b - 12 July, 10 a.m. to 1 p.m. – Sociology Building, Room 10 (first floor)

Contributions

Giulia Selmi (Università di Parma), «At the intersection of teaching and research: a creative and participatory project on gender, perceptions of safety, and right to the city».

Marta Maria Nicolazzi (University of Milan), «Situated Knowledge in Motion: Examining the Limits of Feminist Methodologies and Creative Participatory Methods in Urban Spaces» (**TBC**).

Cecilia Pasini (Università di Firenze), «Re-figuring Le Cascine. More-than-human experiments as counternarrative of urban green in Florence».

Erlisiana Anzalone (CNR IRISS), «Creative Methods for Urban Regeneration and Territory Valorization: A Multidisciplinary Approach» (**TBC**).

Maria Elisa Dainelli (Independent Researcher), «Creative methods in collaborative urban planning. Pisticci village and Alta Irpinia inner areas experimentations».

Erlisiana Anzalone (IRISS CNR), «Creative Methods for Urban Regeneration and Territory Valorization: A Multidisciplinary Approach» (**TBC**).

Maria Elisa Dainelli (Independent researcher), «Fieldnotes: composing ethnography through photographic lenses».

15. Environmental labour ethnographies of workplaces and working-class communities

Convenors: Francesca Gabbriellini (University of Bologna) & Domenico Perrotta (University of Bergamo)

15a - 10 July, 4:15 p.m. to 7:15 p.m. – Sociology Building, Room 5 (ground floor)

Contributions

Francesco Bagnardi (University of Milan), «The contested terrain of noxious deindustrialisation, Workers' ecological agency and labour regimes at the Taranto Steel Plant» (TBC).

Julia Kaiser (University of Leipzig), «The socially integrated factory of the Collettivo di Fabbrica GKN as an ecological-proletarian utopia».

Prerna Bishnoi (Trondheim Academy of Fine Art, Norwegian University of Science and Technology), «The Proof of the Pudding: The solidarity alliances building the Ex-GKN for Future co-op».

Laura Leonelli (University of Milan), **Pierpaolo Mosaico** (University of Rome La Sapienza), «(Un)sustainable Work: Pathways for a Just Transition in Two Automotive Sector Plants».

Camilla Macciani and **Domenico Perrotta** (University of Bergamo), «Manufacturing transition: conflict and consent in two automotive plants in a big city in Southern Italy».

15b - 11 July, 9:30 a.m. to 12:30 p.m. – Sociology Building, Room 5 (ground floor)

Contributions

Giulia Magnano (University of Bologna), «Integrating pieces of green transition along different segments of the food value chain: contradictions and challenges within and outside the workplaces».

Júlia Tena Mensa (University of Trento), «Work and working conditions in organic farms. The case of Zagreb».

Geoffrey Mollé (CNRS-EVS, LabEx IMU, Lyon), «Workers of the urban depths, sentinels of the environment. Ethnography of Lyon's sewage workers».

16. Theorising ethnography across disciplines and methodological approaches

Convenors: Ester Gallo & Chiara Bassetti (University of Trento)

16a -10 July, 4:15 p.m. to 7:15 p.m. – Sociology Building, Room 7 (first floor)

Contributions

Christian Meyer (Konstanz University), «Ethnography and the Explanatory Gap» (TBC).

Bin Xu (Emory University), **Surbhi Shrivastava**, «Theorizing Through Interviewing in Ethnographic Encounters».

Brian Due, **Sara Merlino**, **Barbara Patricia Nino Carreras** (University of Copenhagen), «Theorising “Video-based contextual inquiry” in ethnographic research».

Maximiliano Vial (Universidad Diego Portales), **Consuelo Araos** (Universidad de los Andes), **Pedro Orueta** (Pontificia Universidad Católica de Chile), «Alien Encounters: A Plea for a Phenomenological-Hermeneutic Foundation of Ethnography».

Giulio Bertoluzza, «Following the Money. Ethnographic Contributions to Understanding Public Transfers and Social Ties».

Gabriele Carmelo Rosato (Pontificia Università Gregoriana), «Ethnography as Healing. Trauma-Informed Approaches to Understanding Space and Memory».

16b - 11 July, 4:15 p.m. to 7:15 p.m. – Sociology Building, Room 7 (first floor)

Contributions

Luca Pes (University of Trento), « ».

Fatima Zara El Harch, **Luca Pes** (University of Trento), «Exploring the Intersections of Ethnography and Law: From Users of the Law to Legal Education».

Gianluca Urbisaglia (University of Milan), «The “behind the scenes” of negotiation choices. The ethnographic method to understand the dynamics and choices of the social partners underlying the negotiation clauses of the collective labor agreement».

Anna Pedrolli (University of Milan-Bicocca), «How the rights of nature reshape ethnography».

Roberto Farneti (Free University of Bozen), «Ethnography for Copycats The normativity of ethnographic inquiry».

Alessandra Decataldo, **Giacomo Lauritano**, **Brunella Fiore**, **Federico Paleardi** (University of Milan-Bicocca), «Mixed Methods in Medicalized Spaces: Analyzing NICU Social Dynamics by Harmonizing Ethnographic and Survey Techniques».

16c - 12 July, 10 a.m. to 1 p.m. – Sociology Building, Room 7 (first floor)

Contributions

Enrico Mariani, **Francesco Sacchetti** (University of Urbino), «Multimodal Ethnography and Team Reflexivity: A Methodological Journey into Wild Urban Nature».

Ingrid de Saint-Georges (University of Luxembourg), **Patricia Lambert** (École Normale Supérieure de Lyon), «Interdisciplinary Team-Based (Linguistic) Ethnography: Operational Challenges and Critical Reflections».

Marcin Smietana, **Alessandra Brigo**, **Giulia Zanini**, **Falia Varelaki**, **Manon Vialle** (Università Ca' Foscari Venezia), «Team Patchwork Ethnography: Rethinking Ethnography in a Comparative Study on Reproductive Health in Europe».

Valentina Marcheselli, Roberta Raffaetà (Università Ca' Foscari Venezia), «Doing ethnography between anthropology of science and STS. Genealogies, differences and gifts».

Lorena Cavuoti Cabanillas (Universidad Complutense de Madrid), «Life Stories. A Transdisciplinary Genre between Anthropology and Literature».

Ester Gallo (University of Trento), «Ethnography Between Anthropology and History: Dwelling Across the Archive and the Field».

17. Comparative ethnographies of borderlands. Everyday practices of bordering and resistance across securitised geographies

Convenors: Ilaria Giglioli (University of San Francisco) & Edgar Córdova Morales (UVSQ-Paris-Saclay)

17a - 10 July, 4:15 p.m. to 7:15 p.m. – Sociology Building, Room 8 (first floor)

Contributions

Chiara Maritato (University of Turin), «Politics of (im)mobility and migrants on stand-by at the EU and US borderlands».

Luca Ramello (DIST - Politecnico di Torino; Università degli Studi di Torino), «“Too busy saving lives”: a comparative study of coastal fishing communities and the EU-Tunisian border regime».

Corey Johnson (University of Cape Town), «Differential inclusion across South Africa’s evolving urban refugee protection regime: exploring the internal border, informality, and urban space of Cape Town».

Sara Alemir (Uppsala University), «Gender, Risk and Security in Tijuana, Mexico. Governing Central-American Female Migration».

Adele Moltedo (Scuola Normale Superiore, Pisa), «Gender on the move. Women and gender dissident migrants at Europe’s borders».

17b - 11 July, 9:30 a.m. to 12:30 p.m. – Sociology Building, Room 8 (first floor)

Contributions

Raffaella Coletti, Ingrid Kofler, Alice Buoli (CNR), «Nationalism, securitization and cross-border integration: evidence from three Italian borderscapes».

Marcus Nicolson (EURAC), «Security of Borderlander Identities: Exploring the Narratives of Young Minority Members in Border Regions».

Agnes Eross, (Free University of Bozen/Bolzano), «From homeland to the motherland. Cross-border coping strategies and the role of citizenship in the experiences of displaced Hungarian ethnic minorities».

Chiara Pagano (University of Gratz), «What happens when a frontier governorate gets “turned into a prison”? ».

Sara Marilungo (Università della Sapienza di Roma), «Navigating Borderlands. Ethnographic Insights into Coloniality, Mobility and Resistance along the Balkan Route».

17c - 11 July, 4:15 p.m. to 7:15 p.m. – Sociology Building, Room 8 (first floor)

Contributions

Lorenzo Soprani (Università di Torino), «Border rituals: interrogating the borders of Europe through performance and solidarity».

Riccardo Sacco (Università di Urbino), «Multi-sited distribution. Compare everyday solidarity along the Western Balkan route».

Yaatsil Guevara Gonzales (Heidelberg Center for Iberoamerican Studies), «Borders as Walls, Borders as Pathways: Ethnographic Insights from the Panama-Costa Rica and Mexico-Guatemala borderlands».

Chiara Martini (Università di Milano), «Inside Border Solidarity. An Ethnographic Analysis of De-Bordering Practices and Networks along the Balkan Routes».

18. Aesthetics and imaginaries of eco-activist movements

Convenors: Massimiliano Guareschi & Federico Smania (University of Milano-Bicocca)

11 July, 9:30 a.m. to 12:30 p.m. – Sociology Building, Room 14 (first floor)

Contributions

Elisa Virgili, Lorenzo Pedrini, «On climate activism aesthetics: The teens' view between traffic blocks and dialogue».

Anna Di Ronco, «The changing of eco-activists' representations and imaginaries overtime: The case of the criminalised NoTAP movement in southeast Italy».

Daniela Giudici (Politecnico di Torino), «Inhabiting the ruins of the present. On social movements defending wastelands in Montreal».

Beatrice Citterio (Libera Università di Bolzano), «Reclaiming Alpine Lands from Big-Money Tourism Development».

Ghita Bordieri, «Feeding Nationalism: Building Anti-Ecological Imaginaries through Culinary Traditionalism».

Miria Gambardella (Universitat Autònoma de Barcelona), «“This Zapatista Coffee Tastes Even Better if You Drink it in the Struggle”: Imaginaries and Aesthetics of Rebel Coffee Distribution».

19. Rethinking the role of ethnography in more-than-human participatory research and design

Convenors: Liesbeth Huybrechts (University of Hasselt) & Cristiano Storni (University of Limerick)

19a - 11 July, 9:30 a.m. to 12:30 p.m. – Sociology Building, Room 12 (first floor)

Contributions

Antje Jacobs (KU Leuven & University of Melbourne), «Multispecies speculative ethnography in the ruins/ruinings of the Anthropocene».

Luca Di Clemente, «Antispeciesist Perspectives in Rural Development: A Critical Approach in More-Than-Human Participatory Research».

Clara Kleininger Wanik (University of Exeter), «Collaborative and Sensory Ethnographic Film to explore the Pluriverse».

Ana Carvalho, «OWLing as an ethnographic practice».

19b - 11 July, 4:15 p.m. to 7:15 p.m. – Sociology Building, Room 12 (first floor)

Contributions

Roberto D'Alba (Università di Padova; Università Ca' Foscari Venezia), «Tracking large carnivores in the Anthropocene. An ethnographic proposal for exploring more-than-human worlds».

Andy Peruccon, Xinquan Wen, «Exploring socio-material undercurrents – post-human performativity in situated participatory design work».

Rita Duina (Università di Milano-Bicocca), «vRe-tracing Milanese air pollutants' data journey».

Anna Tüdős, «Playing with food. Using arts-based methods to “retrace” the socialities of the asparagus plant».

20. Collectivities rule their own lands: ethnography and interdisciplinary approaches for territories of life

Convenors: Marta Villa & Mauro Iob (University of Trento)

Discussants:

Matteo Cosulich (University of Trento) & Marco Bassi (University of Palermo)

20a - 10 July, 4:15 p.m. to 7:15 p.m. – Sociology Building, Room 15 (second floor)

Contributions

Mauro Iob and **Marta Villa** (University of Trento), «Against the tyranny of the minority in representative democracy. Collective Domains and conflict with public institutions».

Samiha Hamdi (University of Sfax), «The occupation of public space as a way of engaging in the world: Ethnographic study of a peri-urban neighborhood».

Stefan Lazic and **Maria Della Lucia** (University of Trento), «Intertwining Territories of Life and Intentional Communities: Life-affirming systems for more-than-human well-being».

Francesco Orlandi (University of Macerata), «Heritage, Indigenous governance and (post)human rights. The craft of multi-sited archaeological ethnography».

Carlo Ragazzi (University of Trento), «Italian Federation of Collective Domains: recognition, protection and active self-government».

20b - 11 July, 9:30 a.m. to 12:30 p.m. – Sociology Building, Room 15 (second floor)

Contributions

Piera Maria Vipiana, **Matteo Timo**, **Alessandro Paire** and **Giovanni Botto** (University of Genoa), «Highlands, Public Goods, and Collective Domains: The Management of Alpine Pastures as a Tool for Economic and Social Development of the Territory in the Perspective of Environmental Sustainability» (TBC).

Roberta Lombardi, **Davide Porporato**, **Rossana Pennazio** (Università del Piemonte Orientale), «Rules and practices in rice production in Piedmont: legal and anthropological aspects».

Luca Nazzi (University of Trento), «“La robe dal comùn 'a jè di duc' e di nissùn”. Collective Domains in Friuli Venezia Giulia (Italy) ».

Ivan Broll, **Silvano Baldessari**, **Flavio Franceschini** (University of Trento), «The collective Domains of Monte Bondone: the self-management of a Territory of Life» (TBC).

Marta Nadalin (University of Trento), «Inhabiting Collective Domains. Community and sustainability through the case of the Caseificio Turnario di Pejo» (TBC).

20c - 12 July, 10 a.m. to 1 p.m. – Sociology Building, Room 15 (second floor)

Contributions

Federico Bigaran (ICCA Consortium), «The Italian network of Territories of Life and global challenges of Rural Commons».

Giorgio Scalici (Università di Palermo), «Governance partecipativa e gestione sostenibile dei Territori di Vita: un'indagine etnografica sugli usi civici nelle Madonie».

Michele Ravaioli (University of Bologna), «Self-ruling, governing and managing the lands. A reflection on Rural Commons, sovereignty and hybrid political orders for enhancing forms of direct and collective political governance».

Samuele Andreoni (Universidad Autónoma de Barcelona), **Chiara Braucher** (Università di Trento), «Co-Research as a Tool for Strengthening Communities and Resisting Extractivism in the Apuan Alps».

Ribes Trombini (Consorzio Uomini di Massenzatica), **Guglielmo Bernabei** (University of Ferrara), «A self-government to humanity future: the case of collective ownership Consorzio Uomini Massenzatica (Ferrara-Italy) » (**TBC**).

21. Examining the controversial social space of female genitals

Convenors: Federica Manfredi & Raffaella Ferrero Camoletto (University of Torino)

11 July, 9:30 a.m. to 12:30 p.m. – Economics Building, Room 2F (second floor)

Contributions

Ylenia Perin, «Bodies and Words on Fire. Pelvic and Vulvar Pain on TikTok and Instagram Between Invisibilization and Voices that Fight».

Daniela Crocetti, «Is the Vagina “Good To Think With?” A qualitative analysis of the meanings of the vagina among people with variations of sex characteristics (VSC) and their medical teams».

Rachele Dutto (Independent researcher), «Like a Seeker. A Story of a Body Struggling for its Existence».

Ylenia Baldanza (Università di Torino), «Embodied, Fluid and Clandestine. Notes on the Space of Queer Womxn and their Affects in Accra, Ghana».

22. Observing digital practices: the role of artificial intelligence in cultural processes

Convenor: Alessandra Micalizzi (Università Telematica Pegaso)

10 July, 4:15 p.m. to 7:15 p.m. – Economics Building, Room 1F (first floor)

Contributions

Primož Krašovec (University of Ljubljana), «Artificial Intelligence as an Epistemological Problem».

Gabriella Taddeo (Università di Torino), «Artificial intelligence and ethnographic methods: Analysing User Creativity in Prompting Practices».

Giulia Coppo (Università degli Studi di Padova), «Human-Machine Feedback Loops in Research: Leveraging Generative AI for Semi-Structured Interview Development».

Elisabetta Risi (IULM University), «Analyzing the outputs of generative AI platforms to uncover gender and social biases».

Azaleah Mohd Anis, Nadia Olisa, «Moving Beyond Text: A Comparative Case Study of AI-assisted Audio Interviews in Relation to Textual Data from Mobile Diaries in Singapore».

Patrik Dahl, William Housley, «The networked double hermeneutic and reflexive sense making practices in the age of generative artificial intelligence» (TBC).

23. The everyday lives of platform workers: migration, precarity and resistance

Convenors: Giorgio Pirina & Francesco Pontarelli (University Ca' Foscari of Venice)

11 July, 9:30 a.m. to 12:30 p.m. – Economics Building, Room 2E (second floor)

Contributions

Eugenio Giorgianni (Università degli Studi di Messina), «Claiming Mediation. Moroccan Workers Navigating Agriculture and Digital Platforms in Inland Sicily».

Arslan Asghar (University of Salerno), **Sumira Bibi** (Thal University Bhakkar Pakistan), «Navigating Invisible Labors: Unpaid Work, Housing Struggles, and Resilience Among Migrant Women in Italy».

Hélène Widmann (Université de Lausanne), «Between Formalization and Precarity: Migration, Legal Status and Everyday Work in the Platform-Mediated Cleaning Sector in Switzerland».

Luca Rimoldi, Silvia Pitzalis, «Reconfiguring Digital Work An Ethnographic Study of Migrant Workers at TaskRabbit in Milan, Italy».

24. Institutional ethnography: researching for social change

Convenor: Morena Tartari (Northumbria University)

12 July, 10:00 a.m. to 1:00 p.m. – Sociology Building, Room 9 (first floor) Time/room TBC

Contributions

Daniela Perucca Gallegos (University of Edinburgh), «Mapping the workplace support for working family carers: a work in progress».

Senzio Sergio D'Agata (Università degli Studi Milano-Bicocca), «Unsustainable lives in sustainable cities. Hegemonic struggle on socio-ecological relations in post-political cities».

Gabriele Orlandi, Nicola Martellozzo, Roberta Raffaetà (University Ca' Foscari Venezia), «Institutional intimacies. Generating social change through day-to-day collaborations with wildlife conservation authorities».

Rebecca Agnoletti (Centro Ricerche EtnoAntropologiche - CREA), «Institutional Ethnography and Social Innovation Design: Participatory Ethnography in the “Next Leaders” Project by A2030 OdV».

Morena Tartari (Northumbria University), **Alessandro Tartari Marini** (Excelsior Academy), «Between the opportunities of academic mobility and the struggles of doing family across borders: an ethnographic case study».

25. Surveillance imaginaries and practices

Convenor: Fabio Quassoli (University of Milano-Bicocca)

11 July, 9:30 a.m. to 12:30 p.m. – Sociology Building, Room 10 (first floor)

Contributions

Gabriele Suffia (University of Milan), «Identifying Hidden Mechanisms of Social Control».

Matteo Buffa (University of Milan), «Amphibious Detention New Bordering Ethnography of Safe Countries of Origin and the Use of Digital Data and Devices in the Governance of Migration in Europe».

Björn Karlsson (University of Copenhagen), **Katarina Winter** (Stockholm University), **Vasilis Galis** (University of Copenhagen), «The Plural Police Dream: Reproduction of Social Order by Non-State Actors in the Nordic states».

Eleonora Di Molfetta (University of Milano-Bicocca), «Digital Surveillance and Big Data Policing: Local Security Governance in the Global Digital Age».

Giacomo Campini, «DES DISPOSITIFS DE SÉCURITÉ HORS NORME POUR DES SCÉNARIOS HORS NORME: AI-Powered Security and the Normalization of Algorithmic Surveillance during the 2024 Olympic Games in Paris».

26. Labour exploitation: beyond existing development paradigms

Convenors: Timothy Raeymaekers (University of Bologna) & Giuseppe Grimaldi (University of Trieste)

10 July, 4:15 p.m. to 7:15 p.m. – Sociology Building, Room 10 (first floor)

Contributions

Emanuela Mitola (Università degli Studi di Foggia), «Old and new caporalato Local policies and transnational dynamics in the multicultural context of Capitanata, Northern Puglia» (**TBC**).

Camilla Macciani (Università degli Studi di Bergamo), «The criminalization of labor intermediation in the context of Italian agriculture: an analysis of the evolution of rural informal settlements and caporalato in the Foggia province».

Edoardo Ciuffreda, «“Beyond the ghetto” as territorial logic: migrant labour in the Foggia area and institutionalised field- forms between imaginaries and policies».

Giorgia Dal Fabbro (University of Oxford), «Decolonising Fair Trade Exploring the Space for Indigenous Knowledge».

Giulia Repetti (University of Hull), «Weathering Exploitation. Making The Ties Between Climate Change, Migration and Severe Exploitation Visible».

27. New ethnographic perspectives on racialization processes

Convenors: Ivana Rapoš Božič & Bernadette Nadya Jaworsky (Masaryk University)

12 July, 10 a.m. to 1 p.m. – Sociology Building, Room 14 (first floor)

Contributions

Fiorenzo Parziale (Sapienza Università di Roma), **Luca Alteri** (Sapienza Università di Roma), «When the postcolonial gaze is not enough. The new popular schools between neoliberal welfare support and counter-hegemonic resistance to racialized dominant culture».

Claudia Mantovan (Università di Padova), «Roma Women Serving Community Sentences in Italy: An Analysis through the Lens of Critical Romani Studies and Critical Criminology».

Valentina Gaddi (Université de Montréal), «Understanding Jewish racialization: musing from the field».

Marcello Maneri (Università di Milano-Bicocca), «An analytical framework for the study of essentialized notions of descent-based groups».

Ivana Rapoš Božič (Université de Montréal), **Karel Němeček** (Masaryk University), «Navigating tensions between ethnoracial Othering and belonging in the urban space of Brno».

28. Transnational religious education in Europe: between integration and differentiation

Convenors: Roberta Ricucci (University of Turin) & Mino Mirshahvalad (University of Copenhagen)

11 July, 4:15 p.m. to 7:15 p.m. – Economics Building, Room 1F (first floor)

Contributions

Chiara Anna Cascino (Università di Verona), «Religious Education among Albanian Muslims in Italy».

Tehseen Nisar (Independent Research), «Counter Radicalization through Peaceful Dialogue as non-violence education: Building intra cultural narratives of hope among Muslim women in Islamic centres/mosques as a model for gender empowerment».

Salvatore Senatore (University of Modena and Reggio Emilia), «Transnational education and Global Islam: the Arabic schools in the province of Salerno».

Roberta Ricucci (University of Turin), «Al-Mustafa University in Western Europe».

29. Ethnographies of expert capitalism

Convenor: Daromir Rudnyckij (University of Victoria), Coco Kanters (Utrecht University)

12 July, 10 a.m. to 1 p.m. – Sociology Building, Room 12 (first floor)

Contributions

James Christopher Mizes (Université Paris 1 Panthéon-Sorbonne), «Critique in purgatory: Or, how to study “Capitalism” in econographic detail».

Frederick Busch (École des hautes études en sciences sociales – EHESS; Paris Sciences et Lettres - PSL), «Facilitation and transformations of capitalism: Towards a reconfiguration of the field of business consultancy».

Douglas Holmes (Binghamton University), «Intermediation between Markets and Society in the Realm of Monetary Affairs» (TBC).

Nikkie Wiegink (Utrecht University), «Frontiersmen: Making people and places legible to extractivist capitalism» (TBC).

30. Ethnographies of death and grief

Convenors: Giorgio Scalici (University of Palermo) & Nives Ladina (University of Roma)

30a - 10 July, 4:15 p.m. to 7:15 p.m. – Economics Building, Room 3G (third floor)

Contributions

Carmen Meslier (Nantes Université), «Surviving the Field - On the Methodology of Navigating the Care of Organ Donors».

Rachel Cummings, «Covering the Faces of the Dead: Lessons from and for Research Practice».

Joe Anderson (University of Edinburgh), «The Emotional Labour of Suicide Bereavement».

Maëlle Diarra (Université Paris Nanterre), «Ethnography of Mobilizations After a Death Perceived as Unjust».

Fabio Salomoni (Koç University Istanbul), «Death in the Terraces: Death, Mourning, Commemorations, and Memorials Around Italian Stadiums» (TBC).

30b - 11 July, 9:30 a.m. to 12:30 p.m. – Economics Building, Room 3G (third floor)

Contributions

Ella Palmer, «Technology-led Teaching of Anatomy: Will an Absence of Cadavers Increase Accessibility to the New Medicine Course in North Wales? ».

Brian Due(University of Copenhagen), «The Materialization of Grief: An Ethnographic Study of Cemeteries as Spaces for Emotional Processing».

Laure Montarry (LESC, Paris Nanterre University), «Giving Voice and Body to the Deceased: An Anthropological Approach to the Liminal Phases of Mourning Through Mediumistic Interlocutions».

Maria Elisa Dainelli (Independent researcher), «The Contagion of Suicide: Good and Bad Death in Ethnoclinical Context».

Norma Baldino (Università di Cagliari), «Living the Space of the Dead: Fieldnotes on the Death Rituals of a Romá Xoraxané Community in Italy».

Phevos Simeonidis (Durham University), «Archive Alter(c)ations».

31. Watching the watchers: policing and ethnography of the coercive state

Convenor: Michael Sierra-Arévalo (University of Texas at Austin; Princeton University)

10 July, 4:15 p.m. to 7:15 p.m. – Sociology Building, Room 9 (first floor)

Contributions

Ana Ivasiuc (University College Dublin), «On Patrol with the Gypsy Police».

Daanika Gordon (Tufts University), «Policing the Segregated City: Insights from a Police Ethnography and Challenges of “Studying Up”».

Alessandro Maculan (University of Padua), **Luca Sterchele** (University of Torino), «The uniform of least regard? Prison officers’ frustrations and the effects on everyday prison life».

Chiara Denaro (Università di Palermo), «Between search and rescue, law enforcement and human rights violations. An ethnography of aerial surveillance in the Central Mediterranean Sea».

32. Tasting and judging “natural” wines and artisanal agri-food products

Convenors: Davide Sparti & Clelia Viecegli (University of Siena)

11 July, 9:30 a.m. to 12:30 p.m. – Sociology Building, Poggi Room (first floor)

Contributions

Davide Sparti (University of Siena), «Mathesis singularis: The issue of singularity in wine tasting».

Clelia Viecegli (University of Siena), «Tasting singularity or the “unfinished” taste of natural wines».

Flavian Pichonnat (Universität Bern), «The return of nature in the bottle».

Andrea Pavoni (DINAMIA'CET, University Institute of Lisbon), **Gianmarco Peterlongo** (University of Milan), «The role of natural wine bars in neocraft atmoculture: a Lisbon case study».

Paolo Do (University of Trento), «A “singularity” without “typicality”? The case of a Sicilian native coffee».

33. Ethnographies of expert knowledges in mental health, neurodivergence, and disability

Convenors: Luca Sterchele (University of Turin) & Fabio Bertonni (University of Lisboa)

33a - 10 July, 4:15 p.m. to 7:15 p.m. – Sociology Building, Kessler Room (ground floor)

Contributions

Lilliana Buonasorte (University of Bristol), «“Doing” Disability “Right”: Rumour, Speculation and Preparatory Practices amongst Disability Benefit Claimants in the UK».

Bianca Solari (Università di Genova), «Neurodivergence, urban space, and epistemic in/justice. Reflections towards a neuroqueer research approach».

Maria Giulia Pascariello (Università di Bari), «Challenging the Paradigms of Care and Control: Disability and Migration Intesection».

Antonio Paciello, «“Don’t depend on the other people”. Anger, care and shadows of normality in an Italian-Bangladesh family in Turin».

Chiara Paglialonga (Università di Milano Bicocca), «“Dearest world, I will be the one to die” Consideration on in/exclusion processes and vulnerability from a research experience on dis/ability, gender and sexuality in Covid time».

Nikita Bolshakov (HSE University – GES-2 House of Culture), «The Attitude of Deaf and Hard-of-Hearing towards Russian Sign Language Interpreters».

33b - 11 July, 9:30 a.m. to 12:30 p.m. – Sociology Building, Kessler Room (ground floor)

Contributions

Alessandro Cazzola (Università di Trento), «Just a little more different than the others: neurodivergence and the re-articulation of diagnostic practices and knowledge production in autism research».

Ludovica Aquili, Michele Rocelli (Università di Padova), «Recovery Narratives and Participation Practices in Mental Health Services: Perspectives from Experts in Peer Support».

Giulia Pollice, Delia Da Mosto, Luca Negrognolo (Università di Modena e Reggio Emilia), «Integrating Experiential Knowledge into Mental Health Services in Friuli Venezia-Giulia. A Qualitative and Interdisciplinary Analysis of the Role, Benefits, and Challenges of Peer Support Workers».

Abigail Croydon (King’s College London), «Talking to social care. People with intellectual and developmental disabilities as experts in the coproduction of social care».

Charlotte van der Veen (University of Amsterdam), «“And then what exactly is your experiential expertise?” Performing professionalism and madness in Dutch welfare landscapes».

Elisabeth Huber (University for Continuing Education Krems), «Navigating uncertain assumptions in a research project on housing for persons with complex mental health needs».

Carolina Di Luciano (Università di Torino), «The observation of mandatory health treatments (TSO) in the City of Turin: forcing care to protect society».

33c - 11 July, 4:15 p.m. to 7:15 p.m. – Sociology Building, Kessler Room (ground floor)

Contributions

Yvonne Wechuli (University of Kassel), «Crippling Ethnography».

Miriam Serini (Università di Milano-Bicocca), «Queering Neurodivergence: Practices of resistance in a neuronormative urban space».

Hanna Luetke Lanfer (Bielefeld University), «Intersecting Frameworks of Care: Indigenous and Biomedical Approaches to Disability in Sierra Leone».

Giulia Scioli (CNR & University of Cambridge), «Fractured Selves, Fractured Wills? Constructing the Eating Disordered Patient in an Italian Treatment Centre».

Nicoletta Guglielmelli (Università di Genova), «Performing Care: A Digital Ethnography of Masculinities, Mental Health, and More-Than-Human Entanglements on TikTok».

Lucile Sergent, Julien Salabelle (CNAM Paris – GERPHAU Paris La Villette), «“I find myself in a rather tricky situation”. Vulnerabilities, support and knowledge sharing within a network of PhD students with disabilities» (TBC).

Alexis Padilla (Toronto Metropolitan University), «Disrupting Ethnographic and Expert Knowledge Hierarchies through Gnosis: Beyond the Vulnerable Binary of Care and Control» (TBC).

33d - 12 July, 10 a.m. to 1 p.m. – Sociology Building, Kessler Room (ground floor)

Contributions

Annette Thompson (University of Brighton), «Over a Decade of Stigma: Living with Emotionally Unstable Personality Disorder in the UK».

Federica Nota (Università di Torino), «TSO. The voice of psychiatrized people and their caregivers».

Riccardo Girolimetto (Università di Padova), «*Amor fati*: How patients learn to embrace the institution that subjectivated them. Ethnographic insights from a forensic psychiatric facility in Italy».

Perla Arianna Allegri (Università di Torino), «Negotiating Care and Control: Ethnographic Perspectives on Expert Knowledge in Italy's Forensic Mental Health System».

Lorena La Fortezza, «Defying Absence Managing Juvenile Offenders: At the Crossroads of Control Policies and Systemic Abandonment».

Chiara Morganti (Università di Torino), «Women in prison. Study of mental health conditions of women prisoners».

34. Ethnography of violence in intimate relationships

Convenors: Maria Urso & Martina Lo Cascio (University of Palermo)

34a - 10 July, 4:15 p.m. to 7:15 p.m. – Sociology Building, Room 6 (first floor)

Contributions

Elisa Begnis (Alma Mater Studiorum University of Bologna), «Image work vs. institutional accountability: analysing the Italian State. Police's digital strategy on IPV. A mixed-method analysis of social media strategies and public perceptions».

Israel Shahira Fakher, «Navigating Divorce: Ethnographic Insights into Gender-Based Violence, Patriarchal Norms, and Systemic Inequality Among Arab Women in Jaffa» (TBC).

Anita Lavorgna (University of Bologna), «Shedding light on hidden forms of domestic violence: Towards a harm-based approach».

Tehseen Nisar (Independent Research), «Patriarchal violence as Gender Violence: Resistance and Challenges of women empowerment through Aurat March (Women Movement) in Pakistan».

34b - 11 July, 9:30 a.m. to 12:30 p.m. – Sociology Building, Room 6 (first floor)

Contributions

Elena Sonnini (Università degli Studi di Torino), «Reflections on the configurations of domestic violence in the penal and penitentiary field».

Izabela Ślęzak (University of Lodz), «Challenges in Researching Police Practices: Studying Police-Sex Worker Interactions in Poland».

Chiara Paglialonga (University of Milano-Bicocca), «“You Drive Me Crazy!” Representations of Masculinities, Femininities and Intimate Violence in Italian Popular Music».

35. Ethnographies of migrant detention, new forms of confinement and the securitarian turn in migration policies

Convenors: Francesca Vianello & Omid Firouzi Tabar (University of Padova)

35a - 10 July, 4:15 p.m. to 7:15 p.m. – Sociology Building, Room 11 (first floor)

Contributions

Jacopo Anderlini (Università di Parma), «“Saving Lives”, Securing Borders: Anti-trafficking Narratives and Border Practices in Southern Italy».

Laura Contini (Università di Torino), «Real or Fake Border Crosser».

Giulia Gianguzza (Università di Parma), **Margaret Neil** (University of Oxford), «Policies of Eviction: An Ethnography of Informal Housing Settlements and New Forms of Local Confinements in Western Sicily».

Sara Marilungo (Sapienza University of Rome), «Navigating Borderlands Ethnographic Insights into Coloniality, Confinement and Resistance along the Balkan Route».

35b - 11 July, 4:15 p.m. to 7:15 p.m. – Sociology Building, Room 11 (first floor)

Contributions

Federica Borlizzi (Università di Roma Tre), «Punishments Without Crimes: A Legal Ethnography of Migrants' Administrative Detention».

Luca Ceraolo (Università degli Studi di Milano Statale; Università degli Studi di Torino), «Clinical Gaze and Colonial Continuum: Preliminary theoretical and methodological considerations for an ethnography of administrative detention».

Francesca Cimino (University Ca' Foscari Venezia), «Interstitial spaces and trespassing practices in administrative detention: Resistance experiences of migrants and non-security state agents in Italy».

Giulia Fabini (University of Bologna), «Punishing Irregular Migration: The Role of Detention in Italy».

Elton Kalica (University of Padua), «Migrant juveniles doing time: an insider perspective».

36. Ethnographies of translocality and transnationalism

Convenor: Nicholas Dines (University of Milano-Bicocca)

11 July, 4:15 p.m. to 7:15 p.m. – Sociology Building, Poggi Room (first floor)

Contributions

Anna Sergi (University of Essex), «Mafia ubiquity: ethnography of radicalisation in 'ndrangheta transnational families and communities from Calabria to TikTok».

Anya Ovcharenko (University of Exeter), «Intersections of Migration and Autism: An Ethnographic Study with Autistic Migrants in the UK».

Josiah Kidwell (University of Nevada, Las Vegas), «Space, Place, and Taste in a Las Vegas Megachurch: An Interpretive Continuum of Place and Sensorial Immersion».

Giovanni Antonio Albertinale (Università degli Studi di Milano), «The Politics of Belonging in Milan Youth Centers».

Sara Damiola (Università Cattolica del Sacro Cuore), «Intergenerational “Family-like” Ties, Intercultural Community and Care. The Role of Shared Care Practices in the Growth Pathways of Preteens with Migration Backgrounds».